

# VILLAGE OF JOHNSON WATER & LIGHT DEPARTMENT

PO Box 603

Phone: (802) 635-2611

Johnson, Vermont 05656

Fax: (802) 635-2393

## APPLICATION FOR AREA LIGHTING

I, hereby, request the Village of Johnson Water & Light Department to install area lighting of the wattage type, and at the mutually-agreed upon location(s) as detailed below (please select the lighting requested by circling your choice below):

Wattage	Bulb Type	Light Type	Monthly Fee	Service Location
55	LED	RCO	\$ 7.13	_____
77	LED	RCO	\$13.39	_____
100	SV	Open Style	\$12.54	_____

I agree to pay the Village of Johnson Water & Light Department prior to installation, the total price of \$\_\_\_\_\_, as detailed on the calculation sheet attached hereto, which reflects the Village of Johnson Water & Light Department's tariffs and any additional costs of construction as required to serve the customer's request. Any trimming and blasting required for the installation of the area lighting shall be at additional actual cost, unless otherwise specified on the calculation sheet.

I agree that the Village of Johnson Water & Light Department will be entitled to bill the lighting charges at a flat monthly fee of \$\_\_\_\_\_, based on the tariff in effect. The fee is subject to changes in the tariff, as approved by the Vermont Public Service Board.

This contract is for a minimum of one year from the date of installation, and thereafter may be canceled by either party upon 60 days written notice. Maintenance and lamp replacement will be performed by the Village of Johnson Water & Light Department, at no additional cost during normal working hours, following notification by the customer of the need for service.

I agree to ensure that the lighting installation shall be in compliance with any City or Town ordinances. The Village of Johnson Water & Light Department makes no guarantee that ANSI/IES recommended lighting foot-candles or uniformity ratio standards for roadway or parking areas will be maintained.

The signer hereby grants the Village of Johnson Water & Light Department, its successors and assigns, the right and authority to install and maintain necessary poles, wires, fixtures, and guy wires for said area lighting installation upon, across and under said property at the address referred to in the application together with the right to trim and keep trimmed trees and underbrush as necessary a minimum of forty-eight (48) inches from the overhead wire. An area sixty (60) inches in width shall be free from any structures, trees or bushes or grade change for underground cables. The rights herein granted automatically terminate upon the complete removal of the area lighting installations.

Signature \_\_\_\_\_  
Name (print) \_\_\_\_\_  
Address \_\_\_\_\_  
City/Town \_\_\_\_\_

Date \_\_\_\_\_  
Account No. \_\_\_\_\_

\* The Village of Johnson Water & Light Department reserves the right to install fixtures with similar lighting characteristics with equal or greater lumen output consistent with current Village of Johnson Water & Light Department standards.