

WARNING
ANNUAL VILLAGE MEETING

April 7, 2026

The inhabitants of Johnson Village Corporation who are legal voters in the Village are hereby warned to meet at the Johnson Municipal Building, upstairs in Johnson Village, Tuesday, April 7, 2026 at 7:30 o'clock in the evening, local time, to transact the following business, to wit:

The voters are further warned to meet at Johnson Municipal Building, in said Town, on Tuesday, April 7, 2026 to vote the following by Australian ballot: Article 1 and Article 2. The ballot boxes for the reception of the ballots for Article 1 will open at 9:00 a.m. and shall close at 7:00 p.m. in the evening.

The legal voters of the Village of Johnson are further notified that voter qualification, registration and absentee voting relative to said annual meeting shall be as provided in Chapter 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

Article 1. To elect Village Officers as required by Australian ballot.

President for a term of one year
Trustee for a term of three years
Trustee for a term of two years
Collector of Taxes for a term of one year
Auditor for a term of three years
Auditor for a term of two years (balance of a three-year term)
Auditor for a term of one year (balance of a three-year term)

Article 2. Shall the Village borrow a sum not to exceed four hundred and fifteen thousand dollars (\$415,000.00) by the issuance of notes for a term not to exceed ten years for to support cash flow for a pending rate case increase before the Public Service Board?

Article 3. To hear the reports of the Village Officers.

Article 4. Will the Village authorize its Trustees to appoint a Water and Light Commissioner? If not, to elect a Water & Light Commissioner for one year.

Article 5. Will the Village authorize its Trustees to set the rates of compensation of it's Officers and Employees?

Article 6. Will the Village vote a budget to meet the expenses and liabilities of the Village?

Article 7. Shall the village provide notice of the availability of the annual report by postcard, mailed to all registered voters at least 30 days before the annual


meeting instead of mailing or otherwise distributing the report to the voters of the town pursuant to 24 V.S.A. § 1682(a)?


Article 8. Shall the village establish a reserve fund to be called the Fire Department Capital Building Maintenance Fund to be used for capital improvements and maintenance of the fire department buildings in accordance with 24 V.S.A. §2804?


Article 9. To do such other business as may properly be brought before this meeting.

The legal voters and residents of the Village of Johnson are further warned and notified that pursuant to 17 VSA 2680(g), an informational meeting will be held at the Johnson Municipal Building on Tuesday, March 31, 2026, at one o'clock in the afternoon (1:00 p.m.) for the purpose of explaining the support of cash flow for a pending rate case increase before the Public Service Board for the Village Electric Department.

Dated at Johnson this 25 day of February 2026.








Trustees, Village of Johnson

Johnson, Vermont, Village Clerk's Office, February 26, 2026 at 8:00 o'clock in the morning received the foregoing warning and the same was duly recorded.

Attest:



Village Clerk