

**VILLAGE TRUSTEES MEETING NOTICE & AGENDA**  
**Agenda**

**Date: Monday, April 13, 2026**

**Time 6:00 p.m.**

**Johnson Municipal Building upstairs located at 293 Lower Main West, Johnson VT**

**Agenda:** Please note times are approximate.

**6:00 p.m. Call to order**

**Pledge Of Allegiance**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

**6:02 p.m. Administer Oath to newly elected Trustees.**

**6:04 p.m. Election of Chair & Vice Chair**

**6:10 p.m. Appointment of Water & Light Commissioner**

**6:14 p.m. Review and Approve Minutes of Trustee Meetings**

Trustee Meeting March 9, 2025, Annual Meeting April 7, 2025.

**6:20 p.m. Treasurer's Report:** Review and approve bills and warrants. Budget Status Report and any Action Items. Signatures needed.

**6:25 p.m. Members of the Public**

**6:30 p.m. Village Manager's Report and any action items**

**6:40 p.m. Water/Wastewater Report and action items**

**6:45 p.m. Electric/General Report and any action items**

**6:50 p.m. Fire Department Report and any action items**

**6:55 p.m. Any other discussion or action items**

1. (D/A) Discuss and appoint/re-appoint 2 members as Emergency Operations Coordinators 1 & 2 to serve on the Johnson Emergency Management Group. (10 min)
2. (D/A) Briefing on WWTF FEMA progress and sign letter of intent to deny the 428 project and proceed with traditional a PA project – Vill Mgr. (15 min)
3. (D) Discuss next steps on the electric dept. bond (15 min)
4. (D) Discussion on the Village Treasurer position and Village admin clerk position (15 min)
5. (D) Discussion about joint property land sale (10 min)
6. (D) Discussion on Joint meeting topics and possible dates for that meeting (15 min)

Possible Executive Session

**Other Business**

**Adjourn**

**Meeting may be watched Live, or afterwards at: <https://www.youtube.com/@villageofjohnsonVT>**

**Meetings are recorded on a local storage device.**