

# ANNUAL REPORT

OF THE VILLAGE OFFICERS



**VILLAGE OF JOHNSON, VERMONT**

**FOR THE YEAR ENDING**

**DECEMBER 31, 2023**

### **Johnson Inclusivity Statement**

*The people of Johnson embrace inclusiveness and together we will build bridges to understanding, ensuring that all who live, work and visit our town feel welcome and safe. We reject racism, bigotry, discrimination, violence and hatred in all its forms. The things we embrace are kindness, gentleness, understanding, neighborliness, peace, tolerance and respect for and toward all. Together we can have a cooperative, sustainable and thriving community where everyone is honored and valued.*

### **Johnson Anti-Racism Statement**

*The Johnson Village Board of Trustees stands with our Town and Village's Inclusivity Statement and the fight against systemic racism, white supremacy and the historic oppression of the black community. We believe that Black Lives Matter and remain fully committed to being proactive as leaders in standing up to and publicly rejecting any racism and bigotry in our community. We are committed to listening and learning from our Black, Brown, Indigenous, and concerned citizens. We are committed to working with the Lamoille County Sheriff's Department and our legislators to deconstruct all policies and laws that create and amplify racism and poverty in our community. We are committed to continuing to fund and organize educational programming on racial justice, and racial bias for all Johnson residents and the surrounding communities. We REJECT racism, bigotry, discrimination, hatred and violence in all its forms.*

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## DEDICATION

The Village of Johnson Trustees are privileged and honored to dedicate this year's Village Annual Report to George Pearlman. We are sure most of you have seen him walking in the village or working on his beautiful yard. His flower beds and window boxes are well worth the walk down Pearl Street.

George was elected to the trustee board in 1997. He was re-elected many times and served until 2016. July 8, 2016 was proclaimed George Pearlman Day by the village trustees in honor of his commitment to our community. While he was on the board, many changes and improvements happened in Johnson; and George was deeply involved. His ability to listen, show respect and compromise was a great asset to the

board. He respected everyone whether they agreed or disagreed with him. He had a way of keeping the board meetings on track during discussions. Always levelheaded and full of knowledge, he helped the board proceed with the many projects that came before them.

When George was a trustee, he was on the building committee for the new Municipal Building. He was a strong advocate for the clock tower that is on the building. He worked on the sale of the old town clerk's office (the old gymnasium) to the Vermont Studio School. When the village needed a new water supply, George worked out the details with the landowner to get the village a new site. It is still the village's water supply today. He was also involved in the sewer extension project that included Harvey's Trailer Park. George was our representative on the VPPSA (Vermont Public Power Supply Authority) board. They supply services and solutions for municipal electric utilities. He was also the Water & Light Commissioner for many years.

George was also involved with the Main Street Project. This included streetlights, sidewalks, and water distribution along with other improvements to our village. He has been a very busy guy!

George received a citation for exceptional leadership and service from the Northeast Public Power Association. NEPPA is a regional non-profit trade association that represents 78 community owned electric utilities. It was quite an honor.

George came to Johnson from the Mad River area. In 1984 he came to participate in Vermont Week at the Studio School, as it was known then. He loved the school and Johnson. In 1985 he moved here with his wife, Andrea, after being offered a job at the school as Operation's Director. He later became Executive Director.

George was one of the founders of the current Vermont Studio Center. During his years at VSC he established, funded, and taught art classes at Johnson Elementary School with Andrea and Arista Alanis. Our students have been very fortunate to be able to show their art at the annual art show that is always very well attended.

Johnson is very lucky that George and Andrea decided to make us their home! Thank you, George, for all you do!

## In Recognition

The Trustees would like to recognize all the residents of Johnson Village and Town for their efforts during the floods of July and December 2023. We are truly a community that takes care of each other.

Many in the Village had their homes, businesses, yards, and basements flooded beyond imagination. The number of people from Lamoille County who volunteered or donated with water rescue, food, clothing, shovels, fans, dehumidifiers, sump pumps, garbage bags, and pickup trucks, etc., was staggering. The amount of debris and damage was also staggering.

We also recognize all the volunteers who came from neighboring towns, cities, and states. Volunteers arrived ready to work from many miles away; from Irasburg, to as far away as North Carolina, New Jersey, and Kentucky! They brought manpower, food, and cleaning supplies. We cannot thank them enough.

We are so lucky to live in a place where we can count on our friends, family, and neighbors.



## JOHNSON VILLAGE OFFICERS 2023

### President:

Eric Osgood

Term Expires April 2024

### Trustees:

GIGI Beach Balance of a three year term

Three Year Term Expires April 2024

Lynda Hill

Two Year Term Expires April 2024

Steve Hatfield

Three Year Term Expires April 2025

Kenneth Tourangeau Sr

Two Year Term Expires April 2025

BJ Putvain

Three Year Term Expires April 2026

### Auditors:

Vacant

Term Expires April 2024

Bobbie Moulton

Term Expires April 2025

Vacant

Term Expires April 2026

### Tax Collector:

Rosemary Audibert

Term Expires April 2024

## **APPOINTMENTS**

### Water & Light Commissioner:

Erik Bailey

Term Expires April 2024

### Clerk & Treasurer

Rosemary Audibert

Term Expires April 2024

### Assistant Clerk & Treasurer:

Susan Tinker

Term Expires April 2024

### Emergency Services:

Fire and Police

Tel. 911

Ambulance

635-8900

Trustee's Meetings - Municipal Office Building 6:00 p.m. on the second Monday of every month. Meetings are open to the public

Village Clerk's Office Hours - Monday through Friday 7:30 am to 4:00 p.m.

### **VILLAGE EMPLOYEES**

|                   |                                   |
|-------------------|-----------------------------------|
| Erik Bailey       | Manager                           |
| Nathaniel Brigham | Foreman                           |
| Jeffrey Parsons   | Assistant Foreman                 |
| Paul Stankiewicz  | Lineworker                        |
| Chandler Bullard  | Lineworker                        |
| Office Staff:     |                                   |
| Rosemary Audibert | Clerk & Treasurer                 |
| Susan Tinker      | Assistant Clerk & Treasurer       |
| Marla Emery       | Accounts Receivable Clerk         |
| Anne Crocket      | Estimating & Logistics Specialist |

**WARNING**  
**ANNUAL VILLAGE MEETING**

**April 2, 2024**

The inhabitants of Johnson Village Corporation who are legal voters in the Village are hereby warned to meet at the Johnson Elementary School in Johnson Village, Tuesday, April 2, 2024 at 7:30 o'clock in the evening, local time, to transact the following business, to wit:

The voters are further warned to meet at Johnson Municipal Building, in said Town, on Tuesday, April 2, 2024 to vote the following by Australian ballot: Article 1 and Article 2. The ballot boxes for the reception of the ballots for Articles 1 and 2 will open at 9:00 a.m. and shall close at 7:00 p.m. in the evening.

The legal voters of the Village of Johnson are further notified that voter qualification, registration and absentee voting relative to said annual meeting shall be as provided in Chapter 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

Article 1. To elect Village Officers as required by Australian ballot.

President for a term of one year  
Trustee for a term of three years  
Trustee for a term of two years  
Collector of Taxes for a term of one year  
Auditor for a term of three years  
Auditor for a term of two years (balance of a three-year term)

Article 2. Shall the Village borrow a sum not to exceed one hundred and forty thousand dollars (\$140,000.00) by the issuance of notes for a term not to exceed twelve years for the purchase of a late model used 4x4 bucket truck for the Electric Department?

Article 3. Will the Village vote to adopt the Annual Report of the Auditors for the year ending December 31, 2023 as printed?

Article 4. Will the Village authorize its Trustees to appoint a Water and Light Commissioner? If not, to elect a Water & Light Commissioner for one year.

Article 5. Will the Village authorize its Trustees to set the rates of compensation of it's Officers and Employees?

Article 6. Will the Village vote a budget to meet the expenses and liabilities of the Village?

Article 7. Shall the Voters authorize the Village of Johnson Electric Department to borrow to refinance short-term debt, and support cash flow in an amount

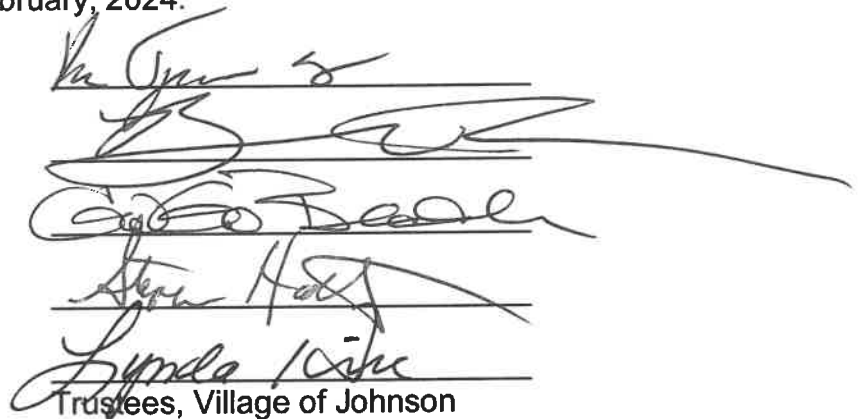
not to exceed \$330,000.00 to be financed over a period not to exceed 5 years.

Article 8. Will the voters of the Village of Johnson authorize their Board of Trustees to prepare (or have prepared) and act upon a Preliminary Plan for Merger with the Town of Johnson in accordance with the provisions set forth in Title 24, VSA, Chapter 49?

Article 9. To do such other business as may properly be brought before this meeting.

The legal voters of the Village of Johnson are further notified that pursuant to 17 VSA 2680(g), an informational meeting will be held at the Johnson Municipal Building on Wednesday March 27, 2024, at six o'clock in the evening (6:00 p.m.) for the purpose of explaining the purchase of the bucket truck for the Village Electric Department.

Dated at Johnson this 28th day of February, 2024.

  
Trustees, Village of Johnson

Johnson, Vermont, Village Clerk's Office, February 29, 2024 at 8:00 o'clock in the morning received the foregoing warning and the same was duly recorded.

Attest:

  
Village Clerk

The legal voters of the Village of Johnson are further notified that attendees of the Annual Village Meeting will be given up to 2 pairs of solar eclipse viewing glasses. Leftover glasses will be donated to Johnson Elementary School.

## **NOTICE TO VOTERS BEFORE ELECTION DAY**

### **CHECKLIST POSTED:**

By Sunday, March 3, 2024 (or 30 days before your village meeting). The Village Clerk must post the checklist. Make sure your name is on it. If your name is not on it, you must complete an application to the checklist. (Available online at <https://sos.vermont.gov/elections> click on Elections or from your town clerk.)

### **REGISTER TO VOTE:**

Vermont allows for same day voter registration.

### **EARLY OR ABSENTEE BALLOTS:**

You, or a family member on your behalf, may request an early or absentee ballot from your Village Clerk by telephone, mail or e-mail at any time up until 5 p.m. or closing of the Village Clerk's office on the day before the election, April 1, 2024. An authorized person can apply for you to get a ballot only in person or in writing.

Early or Absentee Ballot can be returned by mail to P.O. Box 603, Johnson Vt. Delivered to Johnson Village Clerk's Office drop box outside Municipal Building at 293 Lower Main West, or deliver to Polling place at 293 Lower Main West.

If you are ill or disabled, you can request that a pair of Justices of the Peace deliver a ballot to you. You can request assistance in reading or marking your ballot from the justices. They must return the ballot to the Village Clerk for you.

SAMPLE BALLOTS POSTED: Wednesday, March 13, 2024.

### **ON ELECTION DAY**

- If your name was dropped from the checklist in error, explain the situation to your village clerk and ask that it be put back on.
- If the problem isn't cleared up to your satisfaction, have the village clerk, a selectman or other members of the board of civil authority call an immediate meeting of the members of the board who are present at the polls. They should investigate the problem and clear it up.
- If you are still not satisfied, you may take a brief written request to a Superior Court Judge, who will rule on your request before the polls close that day. Call the Secretary of State's Office at 1-800-439-VOTE for more information. If you have physical disabilities, are visually impaired or can't read, you may bring the person of your choice to assist you or you can request assistance from two election officials.
- If you cannot get from the car into the polling place, two election officials may bring a ballot to your car.

### **THE FOLLOWING ARE PROHIBITED BY LAW:**

- Do not knowingly vote more than once, either in the same town or in different towns.
- Do not mislead the Board of Civil Authority about your own or another person's eligibility to vote. You can only register to vote and remain on the checklist in the town of your principal dwelling place.
- Do not display any campaign literature, stickers, buttons, etc. within the building containing a polling place. However, a voter may bring a small card or paper into the polling place for his or her own use in remembering candidates so long as it is not publicly displayed.
- Do not solicit votes or otherwise campaign within the building containing a polling place.
- Do not interfere with the progress of a voter going to or from the polling place. This includes socializing in a manner that will disturb other voters.

FOR HELP OR INFORMATION  
Call the Secretary of State's Office  
1-800-439-VOTE (8683) (Accessible by TDD)

VILLAGE OF JOHNSON

APRIL 2, 2024

OFFICIAL VERMONT ANNUAL MEETING BALLOT

**INSTRUCTIONS TO VOTERS:** To vote for a person whose name is printed on the ballot, mark a cross (X) in the square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate block and mark a cross (X) in the square to the right.

|                                                                                                                                                          |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>President</u></b> , 1 Year Term<br>Vote for not more than one<br><br>Write-In _____ <input type="checkbox"/>                                       | <b><u>Collector of Taxes</u></b> , 1 Year Term<br>Vote for not more than one<br><br>Write-In _____ <input type="checkbox"/>             |
| <b><u>Trustee</u></b> , 3 Year Term<br>Vote for not more than one<br>GIGI BEACH..... <input type="checkbox"/><br>Write-In _____ <input type="checkbox"/> | <b><u>Auditor</u></b> , 3 Year Term<br>Vote for not more than one<br><br>Write-In _____ <input type="checkbox"/>                        |
| <b><u>Trustee</u></b> , 2 Year Term<br>Vote for not more than one<br><br>Write-In _____ <input type="checkbox"/>                                         | <b><u>Auditor</u></b> , 2 years remaining of a 3 Year Term<br>Vote for not more than one<br><br>Write-In _____ <input type="checkbox"/> |

If in **FAVOR** of the Article, make a cross (X) in the square marked YES.  
If **OPPOSED** to the Article, make a cross (X) in the square marked NO.

**Article 2:** Shall the Village borrow a sum not to exceed one hundred and forty thousand dollars (\$140,000.00) by the issuance of notes for a term not to exceed twelve years for the purchase of a late model used 4x4 bucket truck for the Electric Department?

☐ YES

☐ NO

**VILLAGE OF JOHNSON  
CERTIFICATE OF VOTES FOR VILLAGE OF JOHNSON OFFICERS – ARTICLES 1  
OF THE ANNUAL TOWN MEETING**

**APRIL 4, 2023**

CERTIFICATE OF VOTES FOR ANNUAL VILLAGE OF JOHNSON ELECTED BY AUSTRALIAN BALLOT UNDER ARTICLE 1 OF THE ANNUAL VILLAGE WARNING.

PRESIDENT, 1 YEAR

**Eric Osgood**                      **Winner 35**

VILLAGE CLERK, 1 YEAR

**Rosemary Audibert**              **Winner 35**

TREASURER, 1 YEAR

**Rosemary Audibert**              **Winner 36**

COLLECTOR OF TAXES, 1 YEAR

**Rosemary Audibert**              **Winner 36**

TRUSTEE, 3 YEARS

**BJ Putvain**                              **Winner 33**  
**Eric Osgood**                              **1**

TRUSTEE, 2 YEARS

**Ken Tourangeau**                      **Winner 29**  
**Peter Hammond**                      **1**  
**Rick Aupperlee**                      **1**

TRUSTEE, 1 YEAR

**GIGI Beach**                              **winner 31**  
**Lisa Crews**                              **1**  
**William Jennison**                      **1**

AUDITOR, 3 YEARS

**Walter Pomroy**                      **1**  
**Kim Dunkley**                      **1**  
**Shayne Spence**                      **1**  
**JoAnn Benford**                      **1**  
**Sue Carney**                      **1**

AUDITOR, 1 YEAR

**Kyle Nuse**                              **1**  
**Eric Osgood**                              **1**  
**JoAnn Benford**                      **1**

**JOHNSON REGISTERED VOTERS:              677**

**ABSENTEE BALLOTS:                      10**

**VOTES CAST AT POLLS:                      27**

**TOTAL VOTES CAST:                      37**

**VOTE RESULTS FOR VILLAGE MEETING WARNING ARTICLES**

**Attendance: 14**

**Village Warning**

- Article 2:** Accepted Village Report  
**Article 3:** Voted to allow Trustees to appoint a Water & Light Commissioner  
**Article 4:** Voted to allow Trustees to set rates of compensation  
**Article 5:** Voted a General Budget of \$438,698.00 for 2023.  
**Article 6:** Voted to approve Trustee to appoint a Village Clerk  
**Article 7:** Voted to approve Trustee to appoint a Village Treasurer  
**Article 8:** Other business discussion included: meager, village garage, legal costs, water issues at arboretum, sidewalk to rail trail, # of auditors, new position in village employees.  
Adjourned at 8:13

**A TRUE AND CORRECT COPY OF THE CERTIFICATE OF VOTES FOR VILLAGE OF JOHNSON OFFICERS ELECTED APRIL 4, 2023.**

**ATTEST: ROSEMARY AUDIBERT, VILLAGE CLERK**

**PREPARED April 5, 2023              DATED: April 5, 2023**

## VILLAGE TRUSTEE REPORT

The Trustees started the year by electing Ken Tourangeau as Chair and BJ Putvain as Vice Chair. Together, with the help of the Village Manager, we went to work.

1.2 million dollars in grants were acquired for the upgrades of the water and light garage. The policies for the staff and crew were modernized. We wrote and adopted an inclusive flag policy for the Village Green. Our village crew repaired and replaced multiple sections of our sidewalks to keep the village safe and serviceable for all, and several more upgrades are planned for 2024.

In July it started to rain, and it didn't stop until a major portion of our village was underwater. While this was a huge setback for our community, our residents and business owners proved their resiliency and showed everyone how strong we are together. Even before we knew how serious this major natural disaster was going to be, the board, the manager, our line crew, and the fire department prepared for the worst. Equipment was strategically deployed and staged in safe locations. Our line crew was ready at first light. Nate, Jeff, and Chan answered every call with "whatever the Village needs". We sincerely thank them for their consummate efforts.

The fire department will never consider what they do as heroic, but the rescues they performed for both human life and the life of pets during the flood are without a doubt exactly what heroes do.

The sewer treatment plant was prepared for flooding by H2O Solutions, our contracted plant crew. Dan, Tim, and Luke used every tool they had, but the record flood waters submerged the plant basically destroying it in full. The flood also damaged the sewer pipe under the Railroad Street bridge. Dan and his crew were able to get our plant running in 30 days and operating within permitted standards in 40 days. Their dedication to the Village was and continues to be outstanding.

Our Village crew also went above and beyond disabling fuses to kill power while being transported in the bucket of the large front loader with the town crew's assistance. Then restoring power to all that were not affected by high water within hours after the water receded. So much more could also be said, but rest assured they also performed with heroic efforts!

Our Village and Town office staff are also to be praised. Rosemary, Susan, Marla, Anne, Lydia and Erik to this day all have the "whatever the Village resident's need" attitude! Please thank them when you see them.

The board and manager discreetly pulled off what we believe to be the first ever surprise for Rosemary in 2023. The surprise was supposed to happen around the flood time, which delayed it, and then Rosemary suffered her injury, which caused delay again. So, finally on November 9<sup>th</sup>, after months of secrecy, we got to present Rosemary with a stone and plaque at the Village Green to honor her decades of service to the Village and Town. The green has been renamed the Rosemary Audibert Village Green. Because of the late season dedication, we are planning a summertime event for all to come to honor Rosemary's service to our community.

In closing, our board would like to thank Lynda Hill for her flood efforts running the donation center and helping so many. Thank you, Lynda! The board would also like to recognize this year's Village report dedication to George Pearlman. He and many other past board members deserve recognition.

2023 Village Trustee Board Ken Tourangeau Sr., Chair  
BJ Putvain, Vice Chair  
Steve Hatfield, Trustee  
Lynda Hill, Trustee  
GiGi Beach, Trustee

Erik Bailey, Village Manager

## Village Manager's Report

2023 was a year of great strides for the Village of Johnson.

All Village departments accomplished great, sometimes even amazing things, and I am proud to lead such dedicated professionals. Due to space concerns, please read their reports on those accomplishments, and I will stick to mostly financial news.

Early in the year, I was approached by Prof. Kidder of the VSU VTC Renewable Energy Bachelor's Degree program to host their Capstone project to provide an energy needs assessment for a projected upgrade to the Water & Light garage. It was a great success, providing a great learning opportunity for the students, and a solid report for the Village to use in our journey to improve the building. Their data was part of the packet submitted to compete for a \$500,000.00 Energy Efficiency Grant through VT Buildings & General Services. We were chosen to receive that grant! With assistance from the Lamoille Valley Planning Commission (LCPC) I also applied for Congressionally Directed Spending (CDS) through both Senators Welch and Sanders for that project. We were chosen by Senator Welch to receive a \$824,000.00 grant to rehabilitate the Water & Light Garage. Together, that is \$1.324 Million dollars of grant money to fix that facility. Adding the former ARPA money set aside for it, and a couple small grants anticipated in early 2024, it looks very good to substantially update that building without any direct costs to Village residents!

As most of you know, the historic flood in July had devastating results in the Village of Johnson, especially to our Wastewater Treatment Facility (WWTF). Our WWTF was flooded over 8 feet deep in the main (upper) floor of the Control Building. This flooding destroyed all process controls and equipment, basically leaving a damaged building full of very expensive junk. As we entered the FEMA reimbursement process, it became clear that the mounting costs were going to get too far ahead of the slow reimbursement process. I contacted and gave tours to every state and federal official I could find, explaining our plight. That amassed many agencies hoping to help, but with no direction, and overlapping efforts. It was not efficient. I explained this to Julie Moore, Secretary of the VT Agency of Natural Resources (ANR). We brainstormed, and she assisted me in convening the *Johnson Funders Summit*. The Summit has been a series of meetings involving the Vermont Treasurer, Vermont Bond Bank, USDA Rural Development, the VT Undersecretary of Administration, Secretary Moore & other leaders from ANR, the Clean Water State Revolving Loan Fund, LCPC and others. We focused on ways they could help us with "gap funding" until we got disaster reimbursement funds. The results were great programs that equate to 5-year, no

interest, no fee loans that will help us remain solvent through this long process. The bonus feature of this important work is that the other 3 communities in Vermont with heavily damaged water or wastewater systems will also benefit from the programs we developed.

The other huge program that arose from the Johnson Funders Summit came from the Agency of Administration. The Village of Johnson, as well as the other 3 hardest hit communities will be getting a 70% advance on our estimated ERAF (the Vermont portion of a FEMA reimbursement) payments. That will amount to ~\$1.54 million to the village, which will ensure that we do not run out of cash while awaiting reimbursements from FEMA.

The efforts to make the Governor and our senators and representatives aware of our plight were similarly fruitful, as the Village and the other 3 hardest hit communities will also be receiving large state grants for economic impacts of the flood. Ours will be \$875,000.00! This is not a loan; it is a grant to help us bear the fiscal damage done by the flood.

In smaller great news, we applied for, and received a \$38,000 grant from VTRANS for a Sidewalk Scoping Study to investigate the feasibility, challenges, and costs to extend the sidewalk from where it ends just past the Municipal Office to the intersection of Wescom Road (Jolley's). This project is the gateway to VTRANS construction grant money should we decide to extend the sidewalk.

Yes, the flood was a hard blow, but as you have read, we have done what is needed to not only survive, but to excel! The State of the Village of Johnson is Strong!

I look forward to even more opportunities to bring Johnson to the front and expand our economic base while making it an even better place to call Home.

I wish to thank all Johnson municipal employees for their dedication and herculean efforts this past year. I also want to thank the trustees, employees, and residents of Johnson for their confidence, support, and faith in my ability to lead through these challenges.

Erik Bailey

Manager

## **2023 Village Foreman's Annual Report**

This year was a busy year, mostly due to the Flood. We continue to work on Flood recovery and will be for the near future. Some of the planned jobs for 2023 were put on hold and we will plan to work on those jobs in 2024. The Village Garage is still on the top of the list for 2024. The staff will continue to assist the engineer as needed and offer input to the Trustees as the project moves forward. It is our hope to have construction starting in the summer of 2024/spring of 2025.

### **Electric Department**

The Village crew completed 4 new services this year. We had 1 broken pole, due to an accident. We also had some substation maintenance done to the systems back-up transformer. The Village crew was available to help The Village of Hyde Park Electric, when needed, due to their shortage of staff. We were fortunate to receive some help ourselves from other utilities. Wallingford Electric, out of Connecticut, provided electric meters and Enosburg Electric provided a crew to help with some clean-up efforts during the flood. The crew will be replacing poles throughout the system and transferring lines to new poles on Route 100 C.

Jeff Parsons and Chan Bullard completed their apprenticeships and became Journeyman Lineman.

### **Water/Sewer Department**

The Village crew repaired a leak on Lamoille View Drive and also located another leak on Gould Hill Road, which was fixed by the owner. We fixed and raised a number of sewer manholes and water valves on River Road West, Clay Hill Road, and Sinclair Road ahead of the Town's paving projects. We also started a valve exercising plan this year, in which we plan on continuing this coming year. This consists of opening and closing water valves throughout our system to be sure that everything is in good working order. The crew assisted with the repair of the sewer line that was damaged during the flood under the Railroad Street Bridge.

Nate Brigham received his water class D license this year.

### **General Department**

The Village crew installed a new flag pole, stone and plaque on the newly named Rosemary Audibert Village Green. The crew assisted the Town with the rescuing of residents during the flood and the clean up afterwards. The Village replaced some sidewalk sections on Main Street, Railroad Street, and School Street. We plan on replacing some more of the bad spots this coming year.

### **Special Thanks**

The Village Crew would like to extend our heartfelt thanks to all the wonderful members of the community and our Village Trustees who were there to help during the flood recovery. The community really pulled together and we appreciated the efforts by all.

Respectfully submitted,

Nate Brigham, Water & Light Foreman





## Annual Report

### Wastewater Treatment Facility

It was a very challenging year for the Wastewater Plant due to the historic flooding.

July 10: As flood water rose, we installed the flood gates at the facility and left in knee deep water Monday night. Wednesday morning, we walked into complete destruction of the facility. We lost everything. We immediately started bypass pumping to relieve the backup of sewer in the lines. We pumped down the headworks and influent wet well so we could start primary screening of rags and grit removal. This was done with an operator and pump from Burlington Wastewater facility. We used that for 2 days until we could get a rental pump onsite. The state approved every action that we took. Eventually they had us start

drip chlorinating the influent to reduce the amount of pathogens, eColi, that was being pumped to the river. Vermont Rural Water Association gave us the use of their emergency trailer to store 500 gallons of chlorine in. Once the initial assessment of damage was done, we started concentrating on getting the plant back up and running.

We hired Manosh to start pumping out and hauling away the sludge from the SBR's and sludge holding tanks. Morrisville took what sludge they could, and Manosh stored and brought the rest to Montpelier when they were up and running and able to handle it. They cleaned out accumulated rags and pressure washed both SBR's. Pratt and Smith electrical started sourcing VFD's and motors and pulling electricians off their scheduled jobs to start temporarily rewiring the entire facility to the critical components that we need to run. LCS Controls built and installed a temporary SCADA system to operate the facility.

We are rented a portable emergency generator from Milton Cat to provide emergency power should we lose power at the plant. The emergency generator onsite is destroyed.

As of August 9, we were processing through the entire plant. We had to get some sludge seeds and bugs, to help jump start the biological process. By August 19 we were meeting all of our permit requirements for our effluent discharging to the Gihon River.

This was quite an accomplishment given the damage to everything that was below the 7ft water line inside the plant. We brought in employees from other H2O Innovation operated facilities to help with removing and documenting all of the damaged equipment and debris. The trustees were a huge help in getting us the assets that we needed to get the plant repaired and up and running as fast as we did.

We had damage to the new river road pump station. We hired Laramie Water Resources to take the lead on the repair. He leveled the control panel and replaced all electrical components as they were all compromised. He installed a temporary control panel while we waited for the new control panel to arrive 6 weeks later.

Highland Heights pump station control panel took on some water. It didn't affect the capacitors and relays, but the circuit boards went under water. It was up and running the day after the flood. We will use the temporary control panel at River Road to permanently replace the control panel when we perform mitigation at the site this spring.

The Railroad St sewer line under the bridge was completely broken and swept down river. We were able to contract a company to get a temporary pipe installed quickly and then a permanent replacement pipe installed.

It is our goal that with the help of FEMA we will be able to relocate the Wastewater Facility to higher ground so we will not have to go through this type of event again.

We were then hit again with flooding in December. While not as severe, we had some minor damage. The rented office trailer that we are operating out of received about 3 feet of water damage to the inside of it. We removed all of the computers and SCADA components as a precaution. The trailer received water damage to the inside of it. As far as the plant, the flood gates held the water out and we only had minor infiltration into a couple of the pump rooms. We were able to pump the water out and were able to continually operate the process.

### **Drinking Water System**

The water system fared well during the flood. The plant and well head stayed above water, and we didn't have any leaks in the system. There were line breaks in resident's basements that were shut off or repaired quickly. We had very high usage for the 2 days after the flood but then returned to close to normal usage after that.

Lead and Copper results were all well below the State's 90<sup>th</sup> percentile level.

We received a grant from the State for a valve exercising program. We were able to get roughly 1/3 of the valves and valve boxes cleaned and exercised. We will apply again next year to hopefully get the rest of the system done.

Pratt and Smith Electrical installed 2 emergency power transfer switches at Katy Win pump houses #1 and #2 that were required to be completed by the end of December as part of our sanitary survey.

I would like to thank the community of Johnson for the outpouring of support during this natural disaster. It is during times like this that show how strong of a community Johnson truly is.

Respectfully submitted,

Dan Copp, H2O Innovation

Chief Operator

Johnson WWTF, WTF

## Johnson Fire Department Report

The Johnson Fire Department closes 2023 with our highest number of calls ever. Much of that increase is attributed to the July flooding, along with the continuation of increases in structural fires, hazardous materials, and automatic alarms. Our response to vehicle crashes and medical assists remain nearly unchanged.

We responded to 189 alarms last year. A summary of those calls are:

|                 |   |                   |    |                     |    |
|-----------------|---|-------------------|----|---------------------|----|
| structure fires | 8 | wilderness rescue | 3  | hazardous materials | 6  |
| chimney fires   | 4 | medical assist    | 13 | smoke condition     | 5  |
| wildland fires  | 4 | automatic alarms  | 49 | water rescue        | 31 |
| vehicle fires   | 6 | mutual aid        | 6  | other               | 30 |
| carbon monoxide | 5 | vehicle crashes   | 19 |                     |    |

Within the responses listed above, many are directly related to the July Flood. On July 11<sup>th</sup>, we had 43 incidents, which included 28 water rescue operations within a continuous 18 hour period. The Fire Station experienced flooding for the first time, and was vacated amidst the above responses. Substantial repairs and reconstruction has been completed, restoring the building back to original condition. This would not be possible without the continued community support, and swift actions of the Board of Trustees and Village Manager. A sincere Thank You to all involved.

The flood cast a spotlight on the necessity for additional capabilities to travel within flood conditions. The replacement UTV project, which was underway before the flooding, has added focus on this need. We are making progress and anticipate completion, along with public announcements and recognition by early summer.

We benefitted last summer from an outstanding invitation for training evolutions and a live burn at a private property in Johnson. This opportunity provided an excellent environment to test our Mayday procedures spoke about last year, and practice several other operational techniques.

We have purchased and installed radio repeater equipment, improving fire ground radio communications and increasing responder safety during emergencies. This was accomplished using funds from our Small Tools Capital plan, and did not bring added tax burden to the Village residents.

Budget planning for 2024 is complete. We are all facing increased expenses and difficult decisions. The Fire Department is not immune. Reductions were made in operating items where possible. We continue to prioritize contributions into the Capital Savings Plans as a tool for ongoing financial stability. In agreement with the Board of Trustees, we are assessing a 3.5% increase to our contract Towns for 2024, which nets a \$ 615 increase to the Village taxpayers.

The replacement of Engine 2 carries over from suspended efforts during the pandemic. This is a planned project. We know the associated costs have increased about 40%. We are seeking creative ways to accomplish this, including identifying any available alternate funding sources, or possible adjustment to our Truck Capital Plan. Delivery of new apparatus has an estimated 3 year lead time, so execution of this replacement project is essential to future capability.

We appreciate the continued community support. I'd like to thank all our members for the sacrifices and service you provide to Johnson.

Respectfully, Arjay West, Fire Chief

## JOHNSON FIRE DEPARTMENT

### DEPARTMENT ROSTER – 2024

Chief: Arjay West  
Asst. Chief: Gidget Dolan-Dodge  
2<sup>nd</sup> Asst. Chief: Craig Carpenter  
Captain: William Jennison  
Lieutenant: Dylan Jennison  
2<sup>nd</sup> Lieutenant: Brian Boyden

Honorary Chief: Gordon Smith  
Honorary Chief: Daryl West  
Honorary Chief: Peter Dodge

|               |                |                |                  |
|---------------|----------------|----------------|------------------|
| Firefighters: | Gary Underwood | Dan Wescom     | Troy Charette    |
|               | Andrew Davis   | James Davis    | Shane Altman     |
|               | Patrick Start  | Colby Jennison | Peter Hammond    |
|               | Tim Sargent    | Corey Davis    | Michael Maxfield |
|               | Will Angier    |                | Geoff Proulx     |

|                    |                  |                   |                 |
|--------------------|------------------|-------------------|-----------------|
| Auxiliary Members: | Jessyca West     | Nikki Carpenter   | Michelle Boyden |
|                    | Andrea Blaisdell | Veronica Charette | Susan Wescom    |
|                    | Jade Jarvis      | Dedra Dolan       | Alyx West       |
|                    | Heather Gonier   |                   | Trista Tallman  |

# Proposed Village of Johnson Budget 2024

| new number                                                 |                                            | 2022<br>Budget | 2022<br>Actuals | 2023<br>Budget | 2023<br>Actuals | 2024<br>Budget |
|------------------------------------------------------------|--------------------------------------------|----------------|-----------------|----------------|-----------------|----------------|
|                                                            | <b>General Ledger Descriptions</b>         |                |                 |                |                 |                |
| 10 6 05                                                    | <b>Tax Related</b>                         |                |                 |                |                 |                |
| 10 6 05 00 00                                              | Current Taxes                              | 112,055        | 112,074         | 112,070        | 111,730         | 104,927        |
| 10 6 05 00 01                                              | Penalty Revenue                            | 500            | 537             | 520            | 821             | 800            |
| 10 6 05 00 02                                              | Collectors Cost                            | 350            | 360             | 350            | 478             | 500            |
| 10 6 05 00 03                                              | .10 Cent of Grand List                     | 61,861         | 61,569          | 61,550         | 61,562          | 61,832         |
|                                                            | Total Tax related                          | <b>174,766</b> | <b>174,540</b>  | <b>174,490</b> | <b>174,591</b>  | <b>168,059</b> |
| 10 6 15                                                    | <b>State &amp; Federal</b>                 |                |                 |                |                 |                |
| 10 6 15 00 01                                              | Pilot Payment                              | 55,000         | 59,893          | 58,000         | 62,719          | 63,000         |
| 10 6 15 00 02                                              | Misc Revenue                               |                |                 |                | 339             |                |
| 10 6 15 10 00                                              | Main Street Project Reimbursement          |                |                 |                |                 |                |
| 10 6 15 10 01                                              | Pearl St - School St                       |                |                 |                |                 |                |
| 10-6-15-10.02                                              | Stormwater Project                         |                |                 |                |                 |                |
| 10 6 15 10 03                                              | USDA RBEG                                  |                |                 |                |                 |                |
| 10 6 15 10 04                                              | CDBG                                       |                |                 |                |                 |                |
|                                                            | Total State and Federal                    | <b>55,000</b>  | <b>59,893</b>   | <b>58,000</b>  | <b>63,058</b>   | <b>63,000</b>  |
| 10 6 20                                                    | <b>Other Revenue</b>                       |                |                 |                |                 |                |
| 10 6 20 00 01                                              | CIG Money                                  |                |                 |                |                 |                |
| 10 6 20 00 02                                              | Insurance Reimb.                           |                |                 |                | 2,909           |                |
| 10 6 20 00 03                                              | Electric Dept Rent                         | 61,500         | 61,500          | 61,500         | 61,500          | 61,500         |
| 10 6 20 00 04                                              | Street Light Income                        |                |                 |                |                 |                |
| 10 6 20 00 05                                              | Electric Department- in Lieu of Taxes      | 4,700          | 4,750           | 4,750          | 4,682           | 4,750          |
| 10 6 20 00 07                                              | Merchandise Sales                          |                |                 |                |                 |                |
| 10 6 20 00 08                                              | Interest Earned                            | 150            | 316             | 330            | 392             | 409            |
| 10 6 20 00 09                                              | Miscellaneous Income                       | 500            | 2,851           | 1,500          | 9,989           | 1,500          |
| 10 6 20 00 11                                              | Grant Revenue                              | 0              | 4,000           | 0              |                 |                |
| 10 6 20 00 12                                              | Reserve fund revenue                       | 0              | 0               | 0              |                 |                |
| 10 6 20 00 13                                              | W&L Garage Reserve Fund                    |                |                 |                | 458,947         |                |
|                                                            | Total Other Revenue                        | <b>66,850</b>  | <b>73,418</b>   | <b>68,080</b>  | <b>79,472</b>   | <b>68,159</b>  |
| 10 6 30 00 01                                              | Proceeds Long Term Debt                    |                |                 |                |                 |                |
| 10 6 71                                                    | <b>Fire Department Revenue</b>             |                |                 |                |                 |                |
| 10 6 71 05                                                 | Tax related Revenue                        |                |                 |                |                 |                |
| 10 6 71 05 02                                              | Town Tax Appropriation                     | 95,059         | 95,059          | 97,911         | 97,911          | 101,338        |
| 10 6 71 05 03                                              | Waterville Tax Appropriation               | 22,980         | 22,980          | 23,669         | 23,669          | 24,498         |
| 10 6 71 05 04                                              | Belvidere Tax Appropriation                | 14,802         | 14,802          | 15,246         | 15,246          | 15,780         |
|                                                            | total tax related                          | <b>132,840</b> | <b>132,841</b>  | <b>136,826</b> | <b>136,826</b>  | <b>141,616</b> |
| 10 6 72 15                                                 | State and Federal Revenue                  |                |                 |                |                 |                |
| 10 6 72 15 01                                              | Grants and Reimbursements                  |                |                 |                |                 |                |
|                                                            | total state and federal                    |                |                 |                |                 |                |
| 10 6 73 20                                                 | Other Revenue                              |                |                 |                |                 |                |
| 10 6 73 20 00                                              | Interest Earned                            | 0              | 206             | 0              | 459             |                |
| 10 6 73 20 01                                              | Billable Calls Revenue                     | 1,500          | 1,813           | 1,700          | 600             | 1,700          |
| 10 6 73 20 02                                              | Northern Vermont University Johnson Campus | 6,000          | 6,000           | 0              |                 |                |
| 10 6 73 20 04                                              | Electric Dept Electricity                  |                |                 |                |                 |                |
| 10 6 73 20 05                                              | Revenue from Cap Equip Fund                |                | 22,342          | 0              |                 |                |
| 10 6 73 20 06                                              | Insurance Proceeds                         |                |                 |                | 50,000          |                |
| 10 6 73 20 99                                              | Miscellaneous Income                       |                | 1,857           | 0              | 28,400          |                |
|                                                            | total other                                | <b>7,500</b>   | <b>32,217</b>   | <b>1,700</b>   | <b>79,459</b>   | <b>1,700</b>   |
|                                                            | Total Fire Dept Revenue                    | <b>140,340</b> | <b>165,058</b>  | <b>138,526</b> | <b>216,285</b>  | <b>143,316</b> |
| <b>Total Revenue</b>                                       |                                            | <b>436,956</b> | <b>472,908</b>  | <b>439,096</b> | <b>533,406</b>  | <b>442,534</b> |
| <b>Adjustments to Revenue</b>                              |                                            |                |                 |                |                 |                |
| <b>Est. Fund Balance applied to budget to reduce taxes</b> |                                            |                |                 |                |                 |                |

|               |                                     |                |               |                |               |                |
|---------------|-------------------------------------|----------------|---------------|----------------|---------------|----------------|
| 10 7          | <b>General Government</b>           |                |               |                |               |                |
| 10 7 05       | <b>Salaries and Benefits</b>        |                |               |                |               |                |
| 10 7 05 10 00 | Board Salaries                      | 1,040          | 1,040         | 520            | 520           | 520            |
| 10 7 05 10 02 | Auditor Salaries                    |                |               | 300            | 99            | 300            |
| 10 7 05 10 03 | Office Administrative Salaries      | 17,304         | 10,130        | 15,984         | 16,484        | 15,124         |
| 10 7 05 10 04 | Holiday & CTO                       | 2,821          | 1,422         | 2,821          | 1,952         | 0              |
| 10 7 05 10 05 | Ecom. Devel. Dir. Salary            |                |               |                |               |                |
| 10 7 05 11 00 | Social Security Match               | 8,762          | 7,665         | 8,762          | 7,763         | 4,542          |
| 10 7 05 12 00 | Retirement Program                  | 6,753          | 6,747         | 6,753          | 6,731         | 4,008          |
| 10 7 05 13 00 | Unemployment                        | 250            | 77            | 26             | 75            | 103            |
| 10 7 05 14 00 | Insurances                          | 19,388         | 14,732        | 13,481         | 20,166        | 21,319         |
| 10 7 05 99 00 | Misc. benefits                      |                |               |                | 14            | 20             |
|               | <b>Total Salaries and Benefits</b>  | <b>56,318</b>  | <b>41,814</b> | <b>48,648</b>  | <b>53,804</b> | <b>45,936</b>  |
| 10 7 10       | <b>Trustees Expense</b>             |                |               |                |               |                |
| 10 7 10 30 00 | Electricity-St. Lights              | 10,500         | 10,574        | 10,700         | 9,855         | 11,900         |
| 10 7 20 30 01 | Cold Springs Expense                | 950            | 845           | 850            | 750           | 850            |
| 10 7 10 43 00 | Legal expenses                      | 5,000          | 3,199         | 5,000          | 1,673         | 5,000          |
| 10 7 10 44 00 | Consultant Service                  | 3,400          | 2,511         | 1,000          | 0             |                |
| 10 7 10 44 01 | Planning Consultants                |                |               |                |               |                |
| 10 7 10 45 00 | Contracted Services                 | 3,500          | 5,072         | 1,000          | 885           | 3,500          |
| 10 7 10 48 00 | Insurance                           | 13,481         | 11,012        | 13,500         | 13,944        | 15,839         |
| 10 7 10 65 00 | Beautification & Committee Projects | 500            |               | 1,300          | 0             | 500            |
| 10 7 10 65 01 | Parades/Events/Celebrations         | 2,000          | 1,496         | 2,500          | 2,093         | 3,000          |
| 10 7 10 65 03 | Tree Board                          |                |               |                |               | 787            |
| 10 7 10 81 00 | Loan Interest                       | 500            | 750           | 740            | 161           | 50             |
| 10 7 10 81 01 | Capital Outlay                      |                |               |                |               |                |
| 10 7 10 81 02 | Debt Service                        |                |               |                |               |                |
| 10 7 10 92 01 | VLCT Dues                           | 1,000          | 998           | 1,000          | 1,095         | 1,130          |
| 10 7 10 94 00 | Reimb. on .10 Grand List            |                |               |                |               |                |
| 10 7 10 99 00 | Miscellaneous Expense               | 250            | 95            | 200            | 343           | 500            |
|               | <b>Total Trustees Expense</b>       | <b>41,081</b>  | <b>40,274</b> | <b>37,790</b>  | <b>30,799</b> | <b>43,056</b>  |
| 10 7 15       | <b>Village Office Expense</b>       |                |               |                |               |                |
| 10 7 15 21 00 | Postage                             | 2,000          | 1,761         | 2,000          | 2,132         | 2,200          |
| 10 7 15 21 01 | Certified Mailings                  |                |               |                |               |                |
| 10 7 15 22 00 | Office Supplies                     | 1,250          | 421           | 650            | 488           | 650            |
| 10 7 15 22 01 | Records Supplies                    |                |               |                |               |                |
| 10 7 15 23 00 | Printing/publishing                 | 1,150          | 690           | 750            | 699           | 800            |
| 10 7 15 25 00 | Equip Prchse-current year           | 0              |               |                |               | 3,000          |
| 10 7 15 25 01 | Equip Prchse- Capital               |                |               |                |               |                |
| 10 7 15 26 00 | Equipment Maintenance/Repair        | 250            | 70            | 100            | 74            | 120            |
| 10 7 15 29 00 | Mileage                             |                |               |                |               |                |
| 10 7 15 42 00 | Professional Training/Workshops     | 500            | 557           | 950            | 948           | 950            |
| 10 7 15 44 05 | Computer Support                    | 2,147          | 2,374         | 2,500          | 2,314         | 2,600          |
| 10 7 15 45 00 | Records Preservation                |                |               |                |               |                |
| 10 7 15 99 00 | Misc. Expenses                      | 0              |               |                |               |                |
|               | <b>Total Village Office Expense</b> | <b>7,297</b>   | <b>5,873</b>  | <b>6,950</b>   | <b>6,655</b>  | <b>10,320</b>  |
| 10 7 20       | <b>Buildings &amp; Grounds</b>      |                |               |                |               |                |
| 10 7 20 34 00 | Water & Sewer                       | 400            | 358           | 400            | 438           | 450            |
| 10 7 20 35 00 | Mowing                              | 250            | 132           | 200            | 330           | 350            |
| 10 7 20 62 00 | Building Supplies                   |                | 0             |                |               |                |
| 10 7 20 62 01 | Building Maint.                     | 2,250          | 1,216         | 5,000          | 911           | 10,000         |
| 10 7 20 70 00 | Town Taxes                          | 1,200          | 1,040         | 1,200          | 1,068         | 1,500          |
|               | <b>Total Buildings and Grounds</b>  | <b>4,100</b>   | <b>2,745</b>  | <b>6,800</b>   | <b>2,747</b>  | <b>12,300</b>  |
|               | <b>Total General Government</b>     | <b>108,797</b> | <b>90,706</b> | <b>100,188</b> | <b>94,005</b> | <b>111,612</b> |
| 10 8          | <b>General Department</b>           |                |               |                |               |                |

|               |                                            |                |                |                |                |                |
|---------------|--------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| 10 8 05       | <b>General Dept. Benefits</b>              |                |                |                |                |                |
| 10 8 05 10 00 | Operations & Maintenance Labor             | 81,374         | 76,943         | 81,374         | 76,188         | 69,598         |
| 10 8 05 10 04 | Holiday & CTO                              | 14,360         | 14,451         | 14,360         | 9,924          | 0              |
|               | Total General Dept. Benefits               | <b>95,734</b>  | <b>91,395</b>  | <b>95,734</b>  | <b>86,112</b>  | <b>69,598</b>  |
| 10 8 20       | <b>General Dept. Buildings and Grounds</b> |                |                |                |                |                |
| 10 8 20 30 00 | Electricity                                | 400            | 383            | 400            | 763            | 800            |
| 10 8 20 31 00 | Phone                                      |                |                |                |                |                |
| 10 8 20 33 00 | Heat                                       | 12,397         | 15,806         | 16,000         | 14,570         | 15,500         |
| 10 8 20 34 00 | Water & Sewer                              | 750            | 563            | 700            | 822            | 800            |
| 10 8 20 35 00 | Mowing                                     | 1,000          | 226            | 300            | 1,166          | 1,200          |
| 10 8 20 62 00 | Building Supplies                          | 500            | 973            | 990            | 1,365          | 1,500          |
| 10 8 20 62 01 | Building Maintenance                       | 6,000          | 5,824          | 6,500          | 4,555          | 8,000          |
| 10 8          | Total General Dept. Buildings & Grnds      | <b>21,047</b>  | <b>23,775</b>  | <b>24,890</b>  | <b>23,241</b>  | <b>27,800</b>  |
| 10 8 40       | <b>General Dept. Summer Streets</b>        |                |                |                |                |                |
| 10 8 40 58 00 | Street, Sidewalk, Stormdrain Maintenance   | 9,938          | 3,059          | 9,950          | 3,245          | 7,600          |
| 10 8 40 59 00 | Street, Sidewalk, Stormdrain Construction  |                |                |                |                |                |
| 10 8 40 59 01 | Sidewalk Fund                              |                |                |                |                | 10,000         |
| 10 8 40 99 00 | Misc. expense                              |                | 205            |                |                |                |
| 10 8 40       | Total Village Summer Streets               | <b>9,938</b>   | <b>3,264</b>   | <b>9,950</b>   | <b>3,245</b>   | <b>17,600</b>  |
| 10 8 41       | <b>General Dept. Winter Streets</b>        |                |                |                |                |                |
| 10 8 41 57 00 | Snow Removal Expense                       | 5,500          | 2,246          | 2,500          | 405            | 1,200          |
| 10 8 41 99 00 | Misc. expense                              | 150            | 0              |                | 0              |                |
|               | Total Village Winter Streets               | <b>5,650</b>   | <b>2,246</b>   | <b>2,500</b>   | <b>405</b>     | <b>1,200</b>   |
| 10 8 50       | <b>General Dept. Equipment Expense</b>     |                |                |                |                |                |
| 10 8 50 50 00 | Parts and Supplies                         | 4,953          | 2,517          | 3,500          | 3,158          | 3,500          |
| 10 8 50 50 01 | Outside Repairs & Parts                    | 3,000          | 1,157          | 2,000          | 0              | 2,000          |
| 10 8 50 50 02 | Hardware                                   | 250            | 0              |                |                |                |
| 10 8 50 51 00 | Equipment Fuels And Oils                   | 4,380          | 3,813          | 4,000          | 3,546          | 4,000          |
| 10 8 50 53 00 | Purchase-current year (Small Tools)        | 0              | 0              |                |                |                |
| 10 8 50 53 01 | Purchase-Capital Reserve Fund              | 8,250          | 5,425          | 7,000          | 6,038          | 12,500         |
| 10 8 50 59 00 | Safety Equipment                           | 500            | 0              | 0              |                |                |
| 10 8 50 99 00 | Misc. Supplies                             | 0              | 0              | 100            |                | 500            |
|               | Total Village Dept. Equipment              | <b>21,333</b>  | <b>12,912</b>  | <b>16,600</b>  | <b>12,742</b>  | <b>22,500</b>  |
| 10 8 60       | <b>General Dept. Other Expense</b>         |                |                |                |                |                |
| 10 8 60 96 00 | Depreciation Expense                       |                |                |                |                |                |
|               | Total G.D. Other                           |                |                |                |                |                |
|               | <b>Total General Department</b>            | <b>153,702</b> | <b>133,592</b> | <b>149,674</b> | <b>125,745</b> | <b>138,698</b> |
| 10 9          | <b>Fire Department</b>                     |                |                |                |                |                |
| 10 9 05       | <b>Fire Dept. Salaries &amp; Ben</b>       |                |                |                |                |                |
| 10 9 05 10 00 | Fire Department Labor                      | 38,000         | 36,204         | 39,000         | 46,293         | 41,000         |
| 10 9 05 10 01 | Village Labor                              |                | 0              |                |                |                |
| 10 9 05 10 02 | Fire Contracted Labor                      |                | 0              | 0              |                |                |
| 10 9 05 11 00 | Social Security Match                      | 3,038          | 2,770          | 3,119          | 3,542          | 3,278          |
| 10 9 05 99 00 | misc. benefits                             |                |                |                |                |                |
|               | Total Salaries and Benefits                | <b>41,038</b>  | <b>38,974</b>  | <b>42,119</b>  | <b>49,835</b>  | <b>44,278</b>  |
| 10 9 10       | <b>Fire Dept. Officers Expen</b>           |                |                |                |                |                |
| 10 9 10 48 00 | Insurance                                  | 16,000         | 14,665         | 16,000         | 13,481         | 16,000         |
| 10 9 10 81 00 | Interest on Loans                          | 0              | 2,080          | 2,020          | 1,077          |                |
| 10 9 10 96 00 | Depreciation Expense                       |                | 0              |                |                |                |
| 10 9 10 99 00 | Fire Department Misc Expe                  |                | 0              |                |                |                |
|               | Total Officers                             | <b>16,000</b>  | <b>16,745</b>  | <b>18,020</b>  | <b>14,558</b>  | <b>16,000</b>  |
| 10 9 15       | <b>Fire Dept. Office Expense</b>           |                |                |                |                |                |
| 10 9 15 22 00 | Office Supplies                            | 350            | 517            | 350            | 0              | 500            |
| 10 9 15 25 00 | Office Equipment Purchase                  |                | 0              |                |                |                |
| 10 9 15 26 00 | Office Equipment Maintena                  |                | 0              |                |                |                |
| 10 9 15 42 00 | Training, Fire Related                     | 1,000          | 699            | 800            | 719            | 800            |

|               |                                   |         |         |         |         |         |
|---------------|-----------------------------------|---------|---------|---------|---------|---------|
| 10 9 15 99 00 | Misc. Office Expense              |         | 0       |         |         |         |
|               | Total Office                      | 1,350   | 1,216   | 1,150   | 719     | 1,300   |
| 10 9 20       | Fire Dept. Buildings and Grounds  |         |         |         |         |         |
| 10 9 20 30 00 | Electricity                       | 5,800   | 4,180   | 5,800   | 3,262   | 5,200   |
| 10 9 20 31 00 | Phone/Cell Phone bills            | 1,400   | 1,173   | 1,400   | 1,271   | 1,400   |
| 10 9 20 33 00 | Heat                              | 6,780   | 12,433  | 8,000   | 8,215   | 8,300   |
| 10 9 20 35 00 | Mowing                            | 250     | 169     | 250     | 132     | 250     |
| 10 9 20 62 00 | Building Supplies                 | 4,500   | 311     | 3,000   | 1,141   | 2,700   |
| 10 9 20 99 00 | Misc. Buildings and Ground        | 0       | 45      | 100     | 0       |         |
| 10 9 20 99 01 | Blding Const. Exp: Insurance      |         | 0       |         |         |         |
| 10 9 20 99 02 | Building Const. Non Insurance     |         | 0       |         |         |         |
|               | Total Buildings and Grounds       | 18,730  | 18,311  | 18,550  | 14,021  | 17,850  |
| 10 9 50       | Fire Dept. Equipment Expe         |         |         |         |         |         |
| 10 9 50 51 00 | Fuels and Oils                    | 4,025   | 4,627   | 4,025   | 3,965   | 4,025   |
| 10 9 50 52 00 | Vehicle Maintenance & Rep         | 8,913   | 9,394   | 7,000   | 11,981  | 8,200   |
| 10 9 50 52 01 | Fire Equip. Maintenance &         |         | 0       |         |         |         |
| 10 9 50 53 00 | Purchase-current year / loans     | 62,806  | 85,148  | 65,161  | 74,046  | 67,605  |
| 10 9 50 53 01 | Small Engines & Pumps             | 150     | 0       | 150     | 172     | 200     |
| 10 9 50 53 02 | Tools & Assessories               | 5,750   | 14,291  | 4,400   | 2,876   | 4,100   |
| 10 9 50 53 03 | Communications Equipment          | 4,500   | 4,785   | 3,500   | 1,005   | 4,100   |
| 10 9 50 53 04 | Bunker Gear/Gloves etc.           |         | 0       |         |         |         |
| 10 9 50 53 05 | Low Angle\Water Rescue            | 800     | 0       | 400     | 0       | 400     |
| 10 9 50 53 06 | Air Packs                         | 850     | 100     | 443     | 0       | 443     |
| 10 9 50 53 07 | Equip. Purchase-Grants            |         | 0       |         |         |         |
| 10 9 50 54 00 | Purchase-Capital Reserve Fund     |         | 0       |         | 547     |         |
| 10 9 50 54 01 | Purchase Small Equip Cap Res Fund | 22,042  | 22,042  | 23,703  | 17,900  | 23,703  |
| 10 9 50 99 00 | Misc Equipment Expense            |         | 180     | 200     |         |         |
| 10 9 50 99 01 | Equip. paid by Insurance          |         | 0       |         |         |         |
| 10 9 50 99 02 | Dry Hydrant Grant                 |         | 0       |         |         |         |
| 10 9 50 99 10 | Flood recovery                    |         |         |         | 93,532  |         |
|               | total Equipment                   | 109,836 | 140,567 | 108,982 | 206,024 | 112,776 |
|               | Total Fire Department             | 186,954 | 215,812 | 188,821 | 285,157 | 192,204 |
|               | Total Village Trustee's Budget    | 449,453 | 440,110 | 438,683 | 504,907 | 442,514 |
|               | Revenues Less Expense             | -12,497 | 32,798  | 413     | 28,499  | 20      |

2.87% tax increase recommended

**GENERAL DEPARTMENT TREASURER'S REPORT**  
**January 1, 2023- December 31, 2023**

Cash on Hand, January 1, 2023:

|                                           |                  |            |
|-------------------------------------------|------------------|------------|
| Checking Account                          | 39,273.44        |            |
| Restricted Money - Fire Capital Equipment | 109,408.01       |            |
| Restricted Money - Fire Small Equipment   | 53,410.07        |            |
| Restricted Money - Sidewalks              | 47,170.86        |            |
| Restricted Money - General Capital Equip. | <u>42,476.80</u> |            |
|                                           |                  | 291,739.18 |

Receipts during year:

|                                    |                   |                     |
|------------------------------------|-------------------|---------------------|
| Property Taxes                     | 100,721.84        |                     |
| Delinquent Taxes                   | 8,221.63          |                     |
| Tax Overpayments                   | 198.19            |                     |
| 10 Cents on Grand List             | 61,562.00         |                     |
| Village Green Rent                 | 375.00            |                     |
| Miscellaneous Income               | 175.00            |                     |
| Enterprise Funds - Rent            | 61,500.00         |                     |
| Electric Dept In lieu of tax       | 4,681.55          |                     |
| Due From/To Town                   | 83,531.29         |                     |
| Pilot Money                        | 62,719.00         |                     |
| Town of Johnson - Truck Deductible | 1,000.00          |                     |
| VLCT PACIF Insurance               | 8,793.11          |                     |
| State of Vermont                   | 950.00            |                     |
| Interest Earned                    | 392.02            |                     |
| Fire Contracts                     | 136,826.01        |                     |
| VLCT PACIF Insurance Flood         | 50,000.00         |                     |
| VLCT Workers Comp Insurance        | 477.00            |                     |
| Fire Miscellaneous Income          | 422.65            |                     |
| Fire Calls                         | 600.00            |                     |
| Flood Donations                    | 27,500.00         |                     |
| Interest Earned                    | 459.39            |                     |
| American Rescue Plan Money         | <u>458,946.81</u> |                     |
|                                    |                   | <u>1,070,052.49</u> |
|                                    |                   | 1,361,791.67        |

Disbursements:

|               |                                |           |
|---------------|--------------------------------|-----------|
| 10-1-00-14.15 | Employee Advance               | 389.77    |
| 10-1-00-85.10 | Due from/to Town               | 81,752.70 |
| 10-2-00-20.00 | Accounts Payable               | 1,120.00  |
| 10-6-15-00.02 | Miscellaneous Revenue          | 660.98    |
| 10-6-20-00.09 | Miscellaneous Revenue          | 695.92    |
| 10-7-05-10.00 | Board Salaries                 | 519.75    |
| 10-7-05-10.02 | Auditor Salaries               | 98.85     |
| 10-7-05-10.03 | Office Administrative Salaries | 16,484.38 |
| 10-7-08-10.04 | Holiday, Sick, Vacation        | 1,951.83  |
| 10-7-08-11.00 | Social Security Match          | 7,762.50  |

|               |                                           |           |
|---------------|-------------------------------------------|-----------|
| 10-7-05-12.00 | Retirement Program                        | 6,731.03  |
| 10-7-05-13.00 | Unemployment                              | 74.80     |
| 10-7-05-14.00 | Insurance                                 | 20,166.05 |
| 10-7-05-99.00 | Miscellaneous Benefits                    | 13.82     |
| 10-7-10-30.00 | Electricity St. Lights                    | 9,855.07  |
| 10-7-10-30.01 | Cold Spring Expenses                      | 749.86    |
| 10-7-10-43.00 | Legal Expense                             | 2,122.50  |
| 10-7-10-45.00 | Contracted Services                       | 1,297.50  |
| 10-7-10-48.00 | Insurance                                 | 13,944.24 |
| 10-7-10-65.01 | Parades/Events/Celebrations               | 2,409.07  |
| 10-7-10-81.00 | Loan Interest                             | 166.74    |
| 10-7-10-92.01 | VLCT Dues                                 | 1,095.00  |
| 10-7-10-99.00 | Miscellaneous Expense                     | 343.48    |
| 10-7-15-21.00 | Postage                                   | 2,132.47  |
| 10-7-15-22.00 | Office Supplies                           | 487.85    |
| 10-7-15-23.00 | Printing/Publishing                       | 699.00    |
| 10-7-15-25.00 | Equipment Purchase - current year         | 73.80     |
| 10-7-15-42.00 | Professional Training/Workshops           | 948.30    |
| 10-7-15-44.05 | Computer Support                          | 2,313.59  |
| 10-7-20-34.00 | Water & Sewer                             | 469.43    |
| 10-7-20-35.00 | Mowing                                    | 330.00    |
| 10-7-20-62.01 | Building Maintenance                      | 996.17    |
| 10-7-20-70.00 | Town Taxes                                | 1,067.88  |
| 10-8-05-10.00 | Operations & Maintenance                  | 76,187.82 |
| 10-8-05-10.04 | Holiday, Sick, Vacation                   | 9,923.77  |
| 10-8-05-30.00 | Electricity                               | 763.47    |
| 10-8-20-33.00 | Heat                                      | 14,546.52 |
| 10-8-20-34.00 | Water & Sewer                             | 848.70    |
| 10-8-20-35.00 | Mowing                                    | 1,034.00  |
| 10-8-20-62.00 | Building Supplies                         | 1,474.98  |
| 10-8-20-62.01 | Building Maintenance                      | 8,509.73  |
| 10-8-20-63.00 | Flood Event 2023                          | 47,200.18 |
| 10-8-40-58.00 | Street, Sidewalk, Storm drain Maintenance | 3,244.63  |
| 10-8-40-99.00 | Miscellaneous Expense                     | 404.77    |
| 10-8-50-50.00 | Parts and Supplies                        | 4,784.81  |
| 10-8-50-51.00 | Equipment Fuels and Oils                  | 3,546.38  |
| 10-8-50-53.01 | Purchase - Capital                        | 6,548.28  |
| 10-9-05-10.00 | Fire Department Labor                     | 46,293.00 |
| 10-9-05-11.00 | Social Security Match                     | 3,541.49  |
| 10-9-10-48.00 | Insurance                                 | 13,481.31 |
| 10-9-10-81.00 | Interest on Loans                         | 1,077.11  |
| 10-9-15-42.00 | Training Fire Related                     | 1,076.25  |
| 10-9-20-30.00 | Electricity                               | 3,262.04  |
| 10-9-20-31.00 | Phone                                     | 1,520.90  |
| 10-9-20-33.00 | Heat                                      | 9,200.13  |
| 10-9-20-35.00 | Mowing                                    | 264.00    |
| 10-9-20-62.00 | Building Supplies                         | 2,785.59  |
| 10-9-50-51.00 | Fuels & Oils                              | 4,053.88  |
| 10-9-50-52.00 | Vehicle Maintenance & Repairs             | 11,981.27 |

|               |                                |                   |                   |
|---------------|--------------------------------|-------------------|-------------------|
| 10-9-50-53.00 | Purchase - Current year        | 74,319.68         |                   |
| 10-9-50-53.01 | Pump                           | 171.94            |                   |
| 10-9-50-53.02 | Gear & Accessories             | 4,030.89          |                   |
| 10-9-50-53.03 | Communications Equipment       | 1,005.00          |                   |
| 10-9-50-54.00 | Purchase Capital               | 546.68            |                   |
| 10-9-50-54.01 | Small Equipment Fund Purchases | 17,900.00         |                   |
| 10-9-50-99.10 | Flood Recovery                 | <u>207,501.41</u> |                   |
|               |                                |                   | <u>762,954.94</u> |

Balance on Hand 12-31-2023 598,836.73

Balance on Hand 12-31-2023

|                                            |                   |            |
|--------------------------------------------|-------------------|------------|
| Checking Account                           | (134,296.92)      |            |
| Restricted Money - Fire Capital Equipment  | 125,255.33        |            |
| Restricted Money - Fire Small Equipment    | 59,213.05         |            |
| Restricted Money - Sidewalks               | 47,241.66         |            |
| Restricted Money - Capital Equip./Building | <u>501,423.61</u> |            |
|                                            |                   | 598,836.73 |

**COMMUNITY IMPROVEMENT GRANT**

|                                  |            |
|----------------------------------|------------|
| Balance on hand, January 1, 2023 | 225,981.40 |
|----------------------------------|------------|

Income: 1-1-2023 to 12-31-2023

|                        |               |                 |
|------------------------|---------------|-----------------|
| Payback Funds          | 4,847.10      |                 |
| Payback Interest Funds | 203.70        |                 |
| Interest Earned        | <u>794.75</u> |                 |
|                        |               | <u>5,845.55</u> |

|                       |            |
|-----------------------|------------|
| TOTAL CASH AVAILABLE: | 231,826.95 |
|-----------------------|------------|

Disbursements: 1-1-2023 to 12-31-2023

|                      |              |                  |
|----------------------|--------------|------------------|
| Loan Disbursements   | 20,442.94    |                  |
| Service Charges      | <u>39.00</u> |                  |
| TOTAL DISBURSEMENTS: |              | <u>20,481.94</u> |

|                                                |            |
|------------------------------------------------|------------|
| CURRENT BALANCE: Union Bank Money Market Acct. | 211,345.01 |
|------------------------------------------------|------------|

Note: Prior to July 1, 1989 all financial records and reports for the CIG Grant funds were kept by the Vermont State Housing Authority.

**2023 TAX ACCOUNT**

**GRAND LIST**

|                        |              |
|------------------------|--------------|
| Real Estate Grand List | \$620,952.97 |
|------------------------|--------------|

**TAX ASSESSED**

|                                  |            |
|----------------------------------|------------|
| Real Estate (\$620952.97x .1805) | 112,082.01 |
|----------------------------------|------------|

**TREASURER'S ACCOUNT**

|                            |                   |
|----------------------------|-------------------|
| Tax Adjustment             | 352.34            |
| Received on Property Taxes | <u>101,316.40</u> |

|                             |           |
|-----------------------------|-----------|
| Delinquent to Tax Collector | 10,413.27 |
|-----------------------------|-----------|

**CHARGED TO COLLECTOR**

|                 |               |           |
|-----------------|---------------|-----------|
| Property Taxes  | 10,413.27     |           |
| Penalty         | 926.46        |           |
| Tax Adjustment  | 0.00          |           |
| Collectors Cost | <u>477.68</u> |           |
|                 |               | 11,817.41 |

|                               |             |          |
|-------------------------------|-------------|----------|
| Credit to Collector's Account | 6,391.80    |          |
| Penalty Adjustment            | 105.45      |          |
| Cost Adjustment               | 17.06       |          |
| Tax Adjustment                | <u>0.00</u> |          |
|                               |             | 6,514.31 |

|                                            |          |
|--------------------------------------------|----------|
| Balance of 2023 Taxes on Collector's Books | 5,303.10 |
|--------------------------------------------|----------|

|                       |          |          |
|-----------------------|----------|----------|
| 2023 Delinquent Taxes | 4,673.32 |          |
| Penalty               | 373.88   |          |
| Collectors Cost       | 255.90   |          |
|                       |          | 5,303.10 |
|                       |          | 0.00     |

**VILLAGE OF JOHNSON DELINQUENT TAXES AS OF 12/31/2023**

| <b>2019 VILLAGE TAXES</b>   | <b>PARCEL #</b> | <b>TAX</b>      | <b>PENALTY</b> | <b>OTHER</b>   | <b>TOTAL</b>    |
|-----------------------------|-----------------|-----------------|----------------|----------------|-----------------|
| BLACKRIDGE CONSTRUCTION     | 520-055         | \$141.34        | \$11.31        | \$6.30         | \$158.95 *      |
|                             |                 | <b>\$141.34</b> | <b>\$11.31</b> | <b>\$6.30</b>  | <b>\$158.95</b> |
| <b>2020 VILLAGE TAXES</b>   | <b>PARCEL #</b> | <b>TAX</b>      | <b>PENALTY</b> | <b>OTHER</b>   | <b>TOTAL</b>    |
| BLACKRIDGE CONSTRUCTION     | 520-055         | \$143.65        | \$11.49        | \$6.40         | \$161.54 *      |
| MERCHANT, JR. GARY          | 625-054         | \$130.57        | \$10.45        | \$6.40         | \$147.42        |
| SALLS, CHERIE               | 615-049         | \$25.06         | \$2.00         | \$6.40         | \$33.46         |
|                             |                 | <b>\$299.28</b> | <b>\$23.94</b> | <b>\$19.20</b> | <b>\$342.42</b> |
| <b>2021 VILLAGE TAXES</b>   | <b>PARCEL #</b> | <b>TAX</b>      | <b>PENALTY</b> | <b>OTHER</b>   | <b>TOTAL</b>    |
| BILLADO, JONATHAN           | 131-100         | \$14.20         | \$1.14         | \$6.45         | \$21.79         |
| BLACKRIDGE CONSTRUCTION     | 520-055         | \$143.96        | \$11.52        | \$6.45         | \$161.93 *      |
| LANPHER, JILL               | 619-005         | \$11.28         | \$0.90         | \$6.45         | \$18.63         |
| MERCHANT, JR. GARY          | 625-054         | \$130.86        | \$10.47        | \$6.45         | \$147.78        |
| SALLS, CHERIE               | 615-049         | \$25.12         | \$2.01         | \$6.45         | \$33.58         |
|                             |                 | <b>\$325.42</b> | <b>\$26.04</b> | <b>\$32.25</b> | <b>\$383.71</b> |
| <b>2022 VILLAGE TAXES</b>   | <b>PARCEL #</b> | <b>TAX</b>      | <b>PENALTY</b> | <b>OTHER</b>   | <b>TOTAL</b>    |
| BILLADO, JONATHAN           | 131-100         | \$14.25         | \$1.14         | \$7.82         | \$23.21         |
| BLACKRIDGE CONSTRUCTION     | 520-055         | \$144.52        | \$11.56        | \$7.82         | \$163.90 *      |
| CAROL FLOOD                 | 604-230         | \$20.65         | \$1.65         | \$7.82         | \$30.12         |
| LANPHER, JILL               | 619-005         | \$11.33         | \$0.91         | \$7.82         | \$20.06         |
| MERCHANT, JR. GARY          | 625-054         | \$131.36        | \$10.51        | \$7.82         | \$149.69        |
| NORMAN & MICHAEL PEATMAN    | 500-195         | \$219.23        | \$17.54        | \$0.00         | \$236.77        |
| SALLS, CHERIE               | 615-049         | \$25.21         | \$2.02         | \$7.82         | \$35.05         |
|                             |                 | <b>\$566.55</b> | <b>\$45.33</b> | <b>\$46.92</b> | <b>\$658.80</b> |
| <b>2023 VILLAGE TAXES</b>   | <b>PARCEL #</b> | <b>TAX</b>      | <b>PENALTY</b> | <b>OTHER</b>   | <b>TOTAL</b>    |
| CHRIS ANDERSON              | 615-059         | \$66.60         | \$5.33         | \$8.53         | \$80.46         |
| BLACKRIDGE CONSTRUCTION LLC | 520-055         | \$142.78        | \$11.42        | \$8.53         | \$162.73 *      |
| JAMES BOIVIN                | 615-004         | \$37.36         | \$2.99         | \$8.53         | \$48.88 *       |
| KENNETH BRIER II            | 625-070         | \$16.97         | \$1.36         | \$8.53         | \$26.86 *       |
| BARBARA BURMEISTER          | 600-108         | \$291.69        | \$23.34        | \$8.53         | \$323.56        |
| TROY & VERONICA CHARETTE    | 600-114         | \$45.67         | \$3.65         | \$8.53         | \$57.85         |
| STEPHEN & AMBER CHEEVER     | 604-010         | \$387.53        | \$31.00        | \$8.53         | \$427.06        |
| JOSHUA COUTURE              | 131-020         | \$13.72         | \$1.10         | \$8.53         | \$23.35         |

|                               |         |                   |                 |                 |                   |
|-------------------------------|---------|-------------------|-----------------|-----------------|-------------------|
| ANNE & GEORGE DEVEREAUX       | 520-010 | \$399.27          | \$31.94         | \$8.53          | \$439.74          |
| SARAH & MICHAEL DINSMORE      | 135-020 | \$73.46           | \$5.88          | \$8.53          | \$87.87           |
| STEVE DODGE                   | 100-170 | \$303.06          | \$24.24         | \$8.53          | \$335.83          |
| TODD FARRAND                  | 134-080 | \$146.21          | \$11.70         | \$8.53          | \$166.44          |
| RAYGHEN FITZGERALD            | 133-015 | \$14.98           | \$1.20          | \$8.53          | \$24.71 *         |
| CAROL FLOOD                   | 604-250 | \$20.40           | \$1.63          | \$8.53          | \$30.56           |
| MICHAEL FULLAM                | 625-040 | \$15.34           | \$1.23          | \$8.53          | \$25.10           |
| CIRBY GOSS                    | 131-095 | \$5.05            | \$0.40          | \$8.53          | \$13.98           |
| CIRBY GOSS                    | 131-110 | \$4.69            | \$0.38          | \$8.53          | \$13.60           |
| JESSICA JONES                 | 134-010 | \$22.02           | \$1.76          | \$8.53          | \$32.31           |
| MATTHEW LACEFIELD             | 520-029 | \$253.06          | \$20.24         | \$8.53          | \$281.83          |
| JILL LANPHER                  | 619-005 | \$11.19           | \$0.90          | \$8.53          | \$20.62           |
| LAUREN LEPAGE                 | 200-135 | \$306.85          | \$24.55         | \$8.53          | \$339.93          |
| TERRY MELTON                  | 619-015 | \$13.54           | \$1.08          | \$0.00          | \$14.62           |
| GARY & STACEY MERCHANT, JR    | 625-054 | \$129.78          | \$10.38         | \$8.53          | \$148.69          |
| TRACY MYERS                   | 600-212 | \$14.80           | \$1.18          | \$8.53          | \$24.51           |
| NORMAN & MICHAEL PEATMAN      | 500-195 | \$261.36          | \$20.91         | \$8.53          | \$290.80          |
| PVD PROPERTIES                | 500-180 | \$984.63          | \$78.77         | \$8.53          | \$1,071.93        |
| MARTIN QUINLAN                | 515-095 | \$297.10          | \$23.77         | \$8.53          | \$329.40          |
| JODI RAYMOND                  | 615-049 | \$29.96           | \$2.40          | \$8.53          | \$40.89           |
| DONNA ROCHE                   | 405-025 | \$279.96          | \$22.40         | \$8.53          | \$310.89          |
| KAYLA THOMAS                  | 131-100 | \$14.08           | \$1.13          | \$8.53          | \$23.74           |
| DANIEL & MARY THOMAS          | 134-020 | \$70.21           | \$5.62          | \$8.53          | \$84.36           |
|                               |         | <b>\$4,673.32</b> | <b>\$373.88</b> | <b>\$255.90</b> | <b>\$5,303.10</b> |
| <b>TOTAL DELINQUENT TAXES</b> |         | <b>\$6,005.91</b> | <b>\$480.50</b> | <b>\$360.57</b> | <b>\$6,846.98</b> |

\* Paid after December 31, 2023

|    | A                                                      | AF             | AG             | AH             | AI             | AJ             |
|----|--------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| 1  | <b>Village of Johnson Water Department Budget 2024</b> |                |                |                |                |                |
| 2  |                                                        | <b>2022</b>    | <b>2022</b>    | <b>2023</b>    | <b>2023</b>    | <b>2024</b>    |
| 3  | Chart of Account Numbers                               | <b>Budget</b>  | <b>Actuals</b> | <b>Budget</b>  | <b>Actuals</b> | <b>Budget</b>  |
| 4  | <b>REVENUES</b>                                        |                |                |                |                |                |
| 5  | 22-6-10 Fees/Assessments                               |                |                |                |                |                |
| 6  | 22-6-10-00.00 Water Sales                              | 222,000        | 227,184        | 252,540        | 249,842        | 269,140        |
| 7  | 22-6-10-00.01 Merchandise Sales                        | 500            | 0              | 0              | 0              |                |
| 8  | 22-6-10-00.02 Water Application Fees                   | 1,250          | 4,386          | 1,000          | 1,050          | 1,200          |
| 9  | 22-6-10-00.03 Reserve Capacity Charges                 | 750            | 4,970          | 750            | 3,690          | 2,500          |
| 10 | 22-6-10-00.05 Delinquent Accts Interest                | 200            | 870            | 980            | 970            | 970            |
| 11 | <b>subtotal</b>                                        | <b>224,700</b> | <b>237,410</b> | <b>255,270</b> | <b>255,552</b> | <b>273,810</b> |
| 12 |                                                        |                |                |                |                |                |
| 13 | 22-6-20 Other Revenue                                  |                |                |                |                |                |
| 14 | Capital Reserve Fund                                   |                | 14             | 35,000         | 0              | 35,000         |
| 15 | 22-6-20-81.00 Interest Earned                          |                | 0              |                | 55             | 50             |
| 16 | 22-6-20-94.00 Insurance reimb.                         |                | 0              |                |                |                |
| 17 | 22-6-20-99.00 Miscellaneous Income                     |                | 1,577          | 1,000          | 3,497          | 54,200         |
| 18 | <b>subtotal</b>                                        | <b>0</b>       | <b>1,591</b>   | <b>36,000</b>  | <b>3,552</b>   | <b>89,250</b>  |
| 19 | 22-6-30 Loan Proceeds                                  |                |                |                |                |                |
| 20 | 22-6-30-00.01 Loan Proceeds                            |                |                | 20,000         | 20,000         | 0              |
| 21 | <b>subtotal</b>                                        |                |                |                |                |                |
| 22 | 22-6-41-59.00 Rural Development - Grant                | 59,433         |                |                |                |                |
| 23 | 22-6-41-59.01 State Revolving Loan Fund                | 0              |                |                |                |                |
| 24 | 22-6-41-59.05 Misc income                              |                |                |                |                |                |
| 25 | <b>subtotal</b>                                        | <b>59,433</b>  | <b>0</b>       |                | <b>20,000</b>  |                |
| 26 |                                                        |                |                |                |                |                |
| 27 | <b>Total Operating Revenues</b>                        | <b>284,133</b> | <b>239,001</b> | <b>311,270</b> | <b>279,104</b> | <b>363,060</b> |
| 28 |                                                        |                |                |                |                |                |
| 29 | <b>EXPENSES</b>                                        |                |                |                |                |                |
| 30 | 22-7-05 Plant Operation & Maint.                       |                |                |                |                |                |
| 31 | 22-7-05-10.01 Plant Operations & Maint.                |                | 530            | 0              | 77             | 0              |
| 32 | 22-7-05-10.02 Distribution System Labor                | 13,000         | 14,826         | 27,607         | 27,194         | 32,479         |
| 33 | 22-7-05-10.03 Administrative Salaries                  | 18,076         | 17,548         | 24,417         | 24,088         | 28,726         |
| 34 | 22-7-05-10.04 Holiday, Sick, Vacation                  | 7,084          | 5,258          | 9,181          | 5,888          | 0              |
| 35 | 22-7-05-10.05 Meter Reading                            | 3,500          | 4,085          | 0              | 0              |                |
| 36 | 22-7-05-10.06 Employee School Labor                    |                |                |                | 3,334          |                |
| 37 | 22-7-05-11.00 Social Security Match                    | 3,542          | 3,340          | 4,513          | 4,664          | 4,087          |
| 38 | 22-7-05-12.00 Retirement                               | 2,745          | 2,566          | 3,982          | 3,983          | 3,982          |
| 39 | 22-7-05-13.00 Unemployment                             |                | 77             | 26             | 75             | 103            |
| 40 | 22-7-05-14.00 Insurances                               | 7,803          | 7,994          | 9,075          | 11,536         | 13,777         |
| 41 | 22-7-05-99.00 Misc. Benefits                           |                | 0              |                | 24             | 0              |
| 42 | <b>subtotal</b>                                        | <b>55,750</b>  | <b>56,224</b>  | <b>78,801</b>  | <b>80,863</b>  | <b>83,155</b>  |
| 43 |                                                        |                |                |                |                |                |
| 44 | 22-7-15 Office Expense                                 |                |                |                |                |                |
| 45 | 22-7-15-20.01 Office Expense                           | 7,000          | 7,261          | 7,300          | 7,512          | 7,600          |
| 46 | 22-7-15-25.00 Equipment Prchse.- curren                |                | 0              | 0              |                |                |
| 47 | 22-7-15-25.02 Equipment Prchse.- capita                |                | 0              | 0              |                |                |
| 48 | 22-7-15-26.00 Equipment Maintenance/Rep                | 100            | 70             | 100            | 74             | 80             |
| 49 | 22-7-15-42.00 Profesional Training/Educ                | 0              | 229            | 900            | 857            | 900            |
| 50 | 22-7-15-43.00 Legal Expense                            | 750            | 179            | 1,250          | 30             | 50             |
| 51 | 22-7-15-44.00 Computer Support                         | 1,500          | 2,208          | 2,000          | 2,314          | 2,300          |
| 52 | 22-7-15-45.00 Audit Expense                            | 1,600          | 78             | 1,600          | 354            | 1,600          |
| 53 | 22-7-15-45.03 Outside/Contracted Servic                | 7,400          | 9,187          | 1,000          | 80             | 52,963         |
| 54 | 22-7-15-50.00 Bad Debts Expenses                       |                | 0              | 0              |                |                |
| 55 | 22-7-15-99.00 Interest Paid on Deposits                | 50             | 26             | 30             |                |                |

|     | A                                                      | AF             | AG             | AH             | AI             | AJ             |
|-----|--------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| 1   | <b>Village of Johnson Water Department Budget 2024</b> |                |                |                |                |                |
| 2   |                                                        | <b>2022</b>    | <b>2022</b>    | <b>2023</b>    | <b>2023</b>    | <b>2024</b>    |
| 3   | Chart of Account Numbers                               | <b>Budget</b>  | <b>Actuals</b> | <b>Budget</b>  | <b>Actuals</b> | <b>Budget</b>  |
| 56  | 22-7-15-99.01 Misc. Office                             |                | 0              | 0              |                |                |
| 57  | <b>subtotal</b>                                        | <b>18,400</b>  | <b>19,238</b>  | <b>14,180</b>  | <b>11,221</b>  | <b>65,493</b>  |
| 58  |                                                        |                |                |                |                |                |
| 59  | 22-7-20 Buildings and Grounds                          |                |                |                |                |                |
| 60  | 22-7-20-30.00 Electricity                              | 21,500         | 22,110         | 24,000         | 21,107         | 22,500         |
| 61  | 22-7-20-31.00 Phone                                    | 1,750          | 1,226          | 1,250          | 1,408          | 1,500          |
| 62  | 22-7-20-33.00 Heat                                     | 1,500          | 915            | 1,000          | 1,635          | 1,200          |
| 63  | 22-7-20-34.00 Water & Sewer                            | 0              | 15             | 0              | 0              | 0              |
| 64  | 22-7-20-48.00 Insurance                                | 6,226          | 5,217          | 4,325          | 4,700          | 6,610          |
| 65  | 22-7-20-62.01 Building Supplies                        | 200            | 295            | 200            | 0              | 200            |
| 66  | 22-7-20-62.02 Building Maintenance                     | 2,250          | 2,442          | 2,400          | 1,747          | 1,000          |
| 67  | 22-7-20-66.00 Snow Removal                             | 2,500          | 1,355          | 1,400          | 1,694          | 1,500          |
| 68  | 22-7-20-81.00 Interest Expense                         | 24,217         | 26,838         | 25,930         | 25,930         | 24,986         |
| 69  | 22-7-20-96.00 Depreciation Expense                     |                | 0              |                |                |                |
| 70  | 22-7-20-99.00 Misc. B&G Expense                        |                | 890            | 0              |                |                |
| 71  | <b>subtotal</b>                                        | <b>60,143</b>  | <b>61,303</b>  | <b>60,505</b>  | <b>58,221</b>  | <b>59,496</b>  |
| 72  |                                                        |                |                |                |                |                |
| 73  | 22-7-40 Plant Operations Expense                       |                |                |                |                |                |
| 74  | 22-7-40-44.01 Consultant Services                      | 7,409          | 4,684          | 0              |                |                |
| 75  | 22-7-40-45.02 Outside Testing                          | 3,000          | 992            | 1,000          | 1,883          | 800            |
| 76  | 22-7-40-45.03 Outside/Contracted Servic                | 23,415         | 23,406         | 23,883         | 21,893         | 24,361         |
| 77  | 22-7-40-45.04 Permits & Fees                           | 2,500          | 1,862          | 1,900          | 1,925          | 1,950          |
| 78  | 22-7-40-50.01 Supplies and Chemicals                   | 1,100          | 1,692          | 1,800          | 763            | 1,200          |
| 79  | 22-7-40-99.00 Misc. Plant Operations Ex                | 1,000          | 322            | 500            | 0              | 500            |
| 80  | <b>subtotal</b>                                        | <b>38,423</b>  | <b>32,958</b>  | <b>29,083</b>  | <b>26,464</b>  | <b>28,811</b>  |
| 81  |                                                        |                |                |                |                |                |
| 82  | 22-7-41 Distribution System Expen                      |                |                |                |                |                |
| 83  | 22-7-41-50.00 Inventory Adjustment                     |                | 0              | 0              |                |                |
| 84  | 22-7-41-52.00 Distribution System Maint                | 7,500          | 3,538          | 4,000          | 1,340          | 4,000          |
| 85  | 22-7-41-52.01 Meters & Related Expense                 | 2,000          | 4,673          | 500            | 525            | 1,000          |
| 86  | 22-7-41-59.00 Distribution System Cons                 |                | 0              | 35,000         | 0              | 35,000         |
| 87  | 22-7-41-97.01 Customer line installation               |                | 0              | 0              |                |                |
| 88  | 22-7-41-99.00 Misc. Distribution System                | 1,475          | 1,474          | 1,500          | 2,511          | 2,000          |
| 89  | <b>subtotal</b>                                        | <b>10,975</b>  | <b>9,685</b>   | <b>41,000</b>  | <b>4,376</b>   | <b>42,000</b>  |
| 90  |                                                        |                |                |                |                |                |
| 91  | 22-7-50 Equipment Expense                              |                |                |                |                |                |
| 92  | 22-7-50-50.00 Parts and Supplies                       | 1,500          | 98             | 1,000          | 2,552          | 1,500          |
| 93  | 22-7-50-50.01 Outside Repair Work                      | 2,000          | 1,596          | 2,000          | 1,151          | 1,500          |
| 94  | 22-7-50-51.00 Equipment Fuels And Oils                 | 50             | 0              | 0              | 1,421          | 1,500          |
| 95  | 22-7-50-53.00 Purchase-current year                    |                | 0              | 0              |                |                |
| 96  | 22-7-50-53.01 Purchase-Capital                         | 25,000         | 22,302         | 0              | 1,428          | 0              |
| 97  | 22-7-50-54.01 Capital Equip. Reserve Fu                |                | 0              | 14,000         | 14,000         | 0              |
| 98  | 22-7-50-59.00 Safety Equipment                         | 0              | 58             | 500            | 149            | 500            |
| 99  | 22-7-50-99.00 Misc. Supplies                           |                | 0              | 0              |                |                |
| 100 | <b>subtotal</b>                                        | <b>28,550</b>  | <b>24,054</b>  | <b>17,500</b>  | <b>20,701</b>  | <b>5,000</b>   |
| 122 |                                                        |                |                |                |                |                |
| 123 | <b>Total Expenditures</b>                              | <b>213,853</b> | <b>203,462</b> | <b>241,069</b> | <b>201,846</b> | <b>283,954</b> |
| 124 |                                                        |                |                |                |                |                |
| 125 | <b>Loan Costs</b>                                      |                |                |                |                |                |
| 126 | Bond Bank (Main Project)                               | 17,869         | 17,869         | 18,571         | 18,571         | 19,301         |
| 127 | Bond Bank (100c Pearl)                                 | 5,231          | 5,231          | 5,436          | 5,436          | 5,650          |
| 128 | SRLF (30 years at -3%)                                 | 49,801         | 49,801         | 49,801         | 49,801         | 49,801         |

|     | A                                                      | AF             | AG             | AH             | AI             | AJ             |
|-----|--------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| 1   | <b>Village of Johnson Water Department Budget 2024</b> |                |                |                |                |                |
| 2   |                                                        | <b>2022</b>    | <b>2022</b>    | <b>2023</b>    | <b>2023</b>    | <b>2024</b>    |
| 3   | Chart of Account Numbers                               | <b>Budget</b>  | <b>Actuals</b> | <b>Budget</b>  | <b>Actuals</b> | <b>Budget</b>  |
| 129 | CIG Fund                                               |                |                | 4,000          | 4,000          | 4,000          |
| 130 | <b>total annual loan costs</b>                         | <b>72,900</b>  | <b>72,900</b>  | <b>77,808</b>  | <b>77,808</b>  | <b>78,752</b>  |
| 131 | <b>Expenses + Loan Costs</b>                           | <b>286,753</b> | <b>276,362</b> | <b>318,877</b> | <b>279,654</b> | <b>362,706</b> |
| 132 |                                                        |                |                |                |                |                |
| 133 | <b>Estimated Revenue</b>                               | <b>284,133</b> | <b>239,001</b> | <b>311,270</b> | <b>279,104</b> | <b>363,060</b> |
| 134 | Revenue Minus Expenses                                 | -2,621         | -37,361        | -7,607         | -550           | 354            |

## **WATER DEPARTMENT TREASURER'S REPORT**

**January 1, 2023- December 31, 2023**

Cash on Hand, January 1, 2023:

|                                           |                  |           |
|-------------------------------------------|------------------|-----------|
| Checking Account                          | 59,641.37        |           |
| Checking Account - Capital Equipment Fund | <u>36,824.91</u> | 96,466.28 |

Receipts during the year:

|                                          |                 |                   |
|------------------------------------------|-----------------|-------------------|
| Water Sales                              | 246,708.93      |                   |
| Water Deposits                           | 50.00           |                   |
| Interest Earned - Capital Equipment Fund | 54.68           |                   |
| Brook Field                              | 2,208.30        |                   |
| Merchandise Sales                        | 1,365.43        |                   |
| Water Bulk Fees                          | 40.89           |                   |
| Application Fees                         | 1,050.00        |                   |
| Reserve Capacity Fees                    | <u>3,690.00</u> |                   |
|                                          |                 | <u>255,168.23</u> |
| Total Available                          |                 | 351,634.51        |

Disbursements:

|                                     |           |
|-------------------------------------|-----------|
| Accounts Receivable/Meter Deposits  | 1,422.36  |
| Account Payable                     |           |
| Peoples United Bank                 | 49,800.73 |
| US Bank                             | 24,007.48 |
| Plant Operation & Maintenance Labor | 76.87     |
| Distribution System Labor           | 27,193.68 |
| Administrative Salaries             | 24,087.56 |
| Holiday, Sick Vacation, Pay         | 5,887.93  |
| Employee School                     | 3,333.89  |
| Social Security Match               | 4,662.63  |
| Retirement                          | 3,983.07  |
| Unemployment                        | 74.80     |
| Insurances                          | 11,535.79 |
| Miscellaneous Benefits              | 24.19     |
| Office Expense                      | 7,512.20  |
| Equipment Maintenance/Repair        | 73.80     |
| Professional Training/Education     | 857.00    |
| Legal Expense                       | 30.38     |
| Computer Support                    | 2,313.70  |
| Audit Expense                       | 519.00    |
| Outside Contracted Services         | 80.00     |
| Electricity                         | 21,106.57 |
| Phone                               | 1,408.47  |
| Heat                                | 2,353.44  |
| Water and Sewer                     |           |
| Insurances                          | 4,699.59  |

|                                          |                  |                   |
|------------------------------------------|------------------|-------------------|
| Building Supplies                        |                  |                   |
| Building Maintenance                     | 1,747.34         |                   |
| Snow Removal                             | 1,693.59         |                   |
| Interest Expense                         | 25,929.72        |                   |
| Misc. Building & Grounds Expense         |                  |                   |
| Consultant Services                      |                  |                   |
| Outside Testing                          | 1,900.00         |                   |
| Outside Contracted Services              | 23,883.24        |                   |
| Permits & Fees                           | 1,925.45         |                   |
| Supplies and Chemicals                   | 1,163.28         |                   |
| Misc. Plant Operations                   |                  |                   |
| Distribution System - Maintenance        | 1,340.04         |                   |
| Meters & Parts Supplies                  | 524.55           |                   |
| Misc. Distribution System                | 2,510.50         |                   |
| Parts & Supplies                         | 2,551.68         |                   |
| Outside Repair Work                      | 1,151.00         |                   |
| Equipment Fuels and Oils                 | 1,421.02         |                   |
| Purchases - Capital                      | 1,428.66         |                   |
| Safety Equipment                         | 148.99           |                   |
|                                          |                  |                   |
| Total Disbursements                      |                  | <u>266,364.19</u> |
|                                          |                  |                   |
| Balance on Hand 12-31-2023               |                  | 85,270.32         |
|                                          |                  |                   |
| <u>Balance on Hand 12-31-2023</u>        |                  |                   |
|                                          |                  |                   |
| Checking Account                         | 48,409.87        |                   |
| Money Market Account - Capital Equipment | <u>36,860.45</u> |                   |
|                                          |                  | 85,270.32         |

|    | A                                                 | AF                | AG                | AH                | AI                  | AJ                  |
|----|---------------------------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|
| 1  | <b>Waste Water Treatment Facility Budget 2024</b> |                   |                   |                   |                     |                     |
| 2  | <b>Revenue</b>                                    | <b>2022</b>       | <b>2022</b>       | <b>2023</b>       | <b>2023</b>         | <b>2024</b>         |
| 3  | <b>Account # and Description</b>                  | <b>Budget</b>     | <b>Actuals</b>    | <b>Budget</b>     | <b>Actuals</b>      | <b>Budget</b>       |
| 4  | <b>24-6-10 Fees/Assessments</b>                   |                   |                   |                   |                     |                     |
| 5  | 24-6-10-00.01 Sewer Assessments                   | \$ 450,000        | \$ 455,166        | \$ 500,688        | \$ 486,448          | \$ 497,019          |
| 6  | 24-6-10-00.02 Sewer Application Fees              | \$ 2,000          | \$ 13,875         | \$ 2,000          | \$ 1,250            | \$ 1,250            |
| 7  | 24-6-10-00.03 Reserve Capacity Charge             | \$ 750            | \$ 4,190          | \$ 1,000          | \$ 2,430            | \$ 1,500            |
| 8  | 24-6-10-00.04 Merchandise Sales                   |                   | \$ -              |                   |                     |                     |
| 9  | 24-6-10-00.05 Delinquent Accts Interes            | \$ 750            | \$ 1,527          | \$ 1,000          | \$ 1,868            | \$ 1,800            |
| 10 | 24-6-10-99.00 Misc. Fees/Assessments              |                   | \$ -              |                   |                     |                     |
| 11 | <b>subtotal</b>                                   | <b>\$ 453,500</b> | <b>\$ 474,759</b> | <b>\$ 504,688</b> | <b>\$ 491,996</b>   | <b>\$ 501,569</b>   |
| 12 | <b>24-6-20 Other Revenue</b>                      |                   |                   |                   |                     |                     |
| 13 | 24-6-20-00.00 Sale of Compost                     |                   | \$ -              |                   | \$ -                |                     |
| 14 | 24-6-20-81.00 Interest Earned                     | \$ 40             | \$ 82             | \$ 95             | \$ 212              | \$ 200              |
| 15 | 24-6-20-94.00 FEMA Reimbursements                 |                   |                   |                   |                     | \$ 440,000          |
| 16 | 24-6-20-94.01 Reserve Fund                        | \$ 45,000         |                   | \$ -              |                     | \$ -                |
| 17 | 24-6-20-94.02 Community Improvement RL Fun        |                   |                   |                   |                     |                     |
| 18 | 24-6-20-94.03 Insurance Proceeds                  |                   |                   |                   |                     | \$ 60,000           |
| 19 | 24-6-20-99.00 Miscellaneous Revenue               | \$ 49,532         | \$ 1,758          | \$ 1,700          | \$ 2,315            | \$ 2,200            |
| 20 | <b>subtotal</b>                                   | <b>\$ 94,572</b>  | <b>\$ 1,841</b>   | <b>\$ 1,795</b>   | <b>\$ 2,527</b>     | <b>\$ 502,400</b>   |
| 21 | 24-6-30 Loan Proceeds                             | \$ 195,920        | \$ 276,909        |                   | \$ 888,083          | \$ 60,295           |
| 22 | 24-6-30-00.01                                     |                   |                   |                   |                     |                     |
| 23 | <b>subtotal</b>                                   |                   |                   |                   |                     |                     |
| 24 | <b>Total Revenue</b>                              | <b>\$ 743,992</b> | <b>\$ 753,508</b> | <b>\$ 506,483</b> | <b>\$ 1,382,606</b> | <b>\$ 1,064,264</b> |
| 25 |                                                   |                   |                   |                   |                     |                     |
| 26 | <b>Waste Water Treatment Facility Expenses</b>    |                   |                   |                   |                     |                     |
| 27 | <b>24-7-05 Salaries &amp; Benefits</b>            |                   |                   |                   |                     |                     |
| 28 | 24-7-05-10.01 Plant Operations & Maint.           | \$ 500            | \$ 208            | \$ 250            | \$ -                | \$ -                |
| 29 | 24-7-05-10.02 Collection System Labor             | \$ 5,500          | \$ 2,744          | \$ 19,882         | \$ 15,204           | \$ 13,920           |
| 30 | 24-7-05-10.03 Administrative Salaries             | \$ 30,601         | \$ 18,054         | \$ 30,341         | \$ 25,987           | \$ 35,695           |
| 31 | 24-7-05-10.04 CTO & Holiday                       | \$ 7,442          | \$ 5,579          | \$ 7,442          | \$ 5,901            | \$ -                |
| 32 | 24-7-05-10.05 Meter Reading                       | \$ 3,200          | \$ 3,413          | \$ -              |                     |                     |
| 33 | 24-7-05-11.00 Social Security Match               | \$ 3,965          | \$ 2,197          | \$ 3,965          | \$ 3,815            | \$ 3,965            |
| 34 | 24-7-05-12.00 Retirement                          | \$ 3,499          | \$ 1,935          | \$ 3,499          | \$ 3,308            | \$ 3,499            |
| 35 | 24-7-05-13.00 Unemployment                        | \$ 250            | \$ 77             | \$ 26             | \$ 75               | \$ 103              |
| 36 | 24-7-05-14.00 Insurances                          | \$ 13,310         | \$ 8,879          | \$ 9,586          | \$ 11,995           | \$ 13,310           |
| 37 | 24-7-05-15.00 Uniforms                            |                   | \$ -              |                   |                     |                     |
| 38 | 24-7-05-99.00 Misc. Benefits                      |                   | \$ -              |                   | \$ 24               |                     |
| 39 | <b>subtotal</b>                                   | <b>\$ 68,266</b>  | <b>\$ 43,087</b>  | <b>\$ 74,991</b>  | <b>\$ 66,309</b>    | <b>\$ 70,492</b>    |
| 40 | <b>24-7-15 Office Expense</b>                     |                   |                   |                   |                     |                     |
| 41 | 24-7-15-20.01 Office Expense                      | \$ 7,250          | \$ 7,208          | \$ 7,250          | \$ 7,604            | \$ 7,200            |
| 42 | 24-7-15-25.00 Equipment Prchse.- curren           |                   |                   | \$ -              |                     |                     |
| 43 | 24-7-15-25.02 Equipment Prchse.- capita           |                   |                   | \$ -              |                     |                     |
| 44 | 24-7-15-26.00 Equipment Maintenance/Rep           |                   | \$ 70             | \$ -              | \$ 74               | \$ 80               |
| 45 | 24-7-15-42.00 Profesional Training/Educ           |                   | \$ 65             | \$ -              | \$ 619              | \$ 900              |
| 46 | 24-7-15-43.00 Legal Expense                       | \$ 750            | \$ 224            | \$ 750            | \$ 30               | \$ 800              |
| 47 | 24-7-15-44.00 Computer/Systems Support            | \$ 2,225          | \$ 2,296          | \$ 2,400          | \$ 2,314            | \$ 2,400            |
| 48 | 24-7-15-45.00 Audit Expense                       | \$ 2,500          | \$ 234            | \$ 1,000          | \$ 1,062            | \$ 2,000            |
| 49 | 24-7-15-45.03 Contracted Outside Servic           | \$ 9,400          | \$ 12,080         | \$ 2,500          | \$ -                | \$ -                |
| 50 | 24-7-15-50.00 Bad Debt Expense                    |                   | \$ -              | \$ -              |                     |                     |
| 51 | 24-7-15-50.01 Customer overpayments               |                   | \$ -              | \$ -              |                     |                     |
| 52 | 24-7-15-99.00 Misc. Office                        |                   | \$ 104            | \$ -              |                     |                     |
| 53 | <b>subtotal</b>                                   | <b>\$ 22,125</b>  | <b>\$ 22,281</b>  | <b>\$ 13,900</b>  | <b>\$ 11,703</b>    | <b>\$ 13,380</b>    |
| 54 | <b>24-7-20 Buildings and Grounds</b>              |                   |                   |                   |                     |                     |

|     | A                                                 | AF                | AG                | AH                | AI                | AJ                |
|-----|---------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 1   | <b>Waste Water Treatment Facility Budget 2024</b> |                   |                   |                   |                   |                   |
| 2   | <b>Revenue</b>                                    | <b>2022</b>       | <b>2022</b>       | <b>2023</b>       | <b>2023</b>       | <b>2024</b>       |
| 3   | <b>Account # and Description</b>                  | <b>Budget</b>     | <b>Actuals</b>    | <b>Budget</b>     | <b>Actuals</b>    | <b>Budget</b>     |
| 55  | 24-7-20-30.00 Electricity                         | \$ 55,000         | \$ 49,188         | \$ 50,000         | \$ 40,585         | \$ 50,000         |
| 56  | 24-7-20-31.00 Phone                               | \$ 4,250          | \$ 3,476          | \$ 3,800          | \$ 3,469          | \$ 3,600          |
| 57  | 24-7-20-33.00 Heat                                | \$ 7,500          | \$ 8,445          | \$ 8,000          | \$ 4,274          | \$ 4,500          |
| 58  | 24-7-20-35.00 Mowing                              | \$ 250            | \$ 173            | \$ 170            | \$ -              | \$ 150            |
| 59  | 24-7-20-45.00 Janitorial Services                 |                   | \$ -              | \$ -              |                   |                   |
| 60  | 24-7-20-48.00 Insurance                           | \$ 13,783         | \$ 10,903         | \$ 8,899          | \$ 9,399          | \$ 12,134         |
| 61  | 24-7-20-62.01 Building Supplies                   | \$ 1,000          | \$ 704            | \$ 800            | \$ 546            | \$ 500            |
| 62  | 24-7-20-62.02 Building Maintenance                | #REF!             | \$ 2,384          | \$ 2,400          | \$ 1,567          | \$ 500            |
| 63  | 24-7-20-66.00 Snow Removal Expen (Labor)          | \$ 1,500          | \$ 1,160          | \$ 1,200          | \$ 1,173          | \$ 1,200          |
| 64  | 24-7-20-81.00 Interest Expense                    | \$ 9,009          | \$ 7,796          | \$ 6,309          | \$ 9,676          | \$ 11,476         |
| 65  | 24-7-20-81.01 FMHA INTEREST                       |                   |                   |                   |                   |                   |
| 66  | 24-7-20-96.00 Depreciation Expense                |                   |                   |                   |                   |                   |
| 67  | 24-7-20-99.00 Trash & Recycling                   | \$ 3,125          | \$ 2,826          | \$ 3,125          | \$ 3,035          | \$ 3,000          |
| 68  | <b>subtotal</b>                                   | <b>#REF!</b>      | <b>\$ 87,054</b>  | <b>\$ 84,704</b>  | <b>\$ 73,724</b>  | <b>\$ 87,060</b>  |
| 69  | <b>24-7-40 Plant Operations Expense</b>           |                   |                   |                   |                   |                   |
| 70  | 24-7-40-44.01 Consultant Services                 | \$ -              |                   | \$ -              |                   |                   |
| 71  | 24-7-40-45.00 Sludge Disposal Expense             | \$ 20,250         | \$ 20,600         | \$ 22,000         | \$ 14,592         | \$ 12,500         |
| 72  | 24-7-40-45.02 Outside Testing                     | \$ 2,500          | \$ 2,185          | \$ 2,500          | \$ 2,579          | \$ 7,500          |
| 73  | 24-7-40-45.03 Outside/Contracted Servic           | \$ 210,734        | \$ 221,356        | \$ 214,949        | \$ 198,408        | \$ 219,248        |
| 74  | 24-7-40-45.04 Permits and Fees                    | \$ 1,000          | \$ 1,664          | \$ 1,000          | \$ 1,050          | \$ 1,100          |
| 75  | 24-7-40-50.00 Lab Supplies                        | \$ 2,000          | \$ 2,180          | \$ 2,500          | \$ 1,709          | \$ 1,500          |
| 76  | 24-7-40-50.01 Other Supplies                      | \$ 1,400          | \$ 316            | \$ 500            | \$ 85             | \$ 200            |
| 77  | 24-7-40-50.02 Chemicals                           | \$ 6,930          | \$ 8,892          | \$ 9,000          | \$ 8,539          | \$ 3,000          |
| 78  | 24-7-40-57.00 Sludge Composting Expense           |                   | \$ -              |                   |                   |                   |
| 79  | 24-7-40-99.00 Misc. Plant Operations Ex           |                   | \$ 246            |                   |                   |                   |
| 80  | <b>subtotal</b>                                   | <b>\$ 244,814</b> | <b>\$ 257,439</b> | <b>\$ 252,449</b> | <b>\$ 226,962</b> | <b>\$ 245,048</b> |
| 81  | <b>24-7-41 Collection System Expense</b>          |                   |                   |                   |                   |                   |
| 82  | 24-7-41-50.00 Inventory Adjustment                |                   | \$ 469            | \$ -              |                   |                   |
| 83  | 24-7-41-52.00 Collection System Maint./           | \$ 10,000         | \$ 7,429          | \$ 8,000          | \$ 7,535          | \$ 5,000          |
| 84  | 24-7-41-52.01 Pumping Station Expense             |                   |                   | \$ 1,000          | \$ 1,493          | \$ 1,000          |
| 85  | 24-7-41-59.00 Collection System Constr            | \$ 195,920        | \$ 247,312        | \$ 5,000          | \$ -              | \$ 12,000         |
| 86  | 24-7-41-59.01 Collection System Capital           |                   |                   |                   |                   |                   |
| 87  | 24-7-41-59.02 Power House Sewer Line              |                   |                   |                   |                   |                   |
| 88  | 24-7-41-59.03 Pearl Street Bridge                 |                   |                   |                   |                   |                   |
| 89  | 24-7-41-59.04 Main Street Bridge line             |                   |                   |                   |                   |                   |
| 90  | 24-7-41-97.01 Customer line installatio           |                   |                   |                   |                   |                   |
| 91  | 24-7-41-99.00 Misc. Collection System E           | \$ 925            | \$ 773            | \$ 925            | \$ 1,153          | \$ 1,200          |
| 92  | <b>subtotal</b>                                   | <b>\$ 206,845</b> | <b>\$ 255,982</b> | <b>\$ 14,925</b>  | <b>\$ 10,181</b>  | <b>\$ 19,200</b>  |
| 93  | <b>24-7-50 Parts and Supplies</b>                 |                   |                   |                   |                   |                   |
| 94  | 24-7-50-50.00 Parts and Supplies                  | \$ 6,000          | \$ 5,992          | \$ 7,000          | \$ 6,758          | \$ 5,000          |
| 95  | 24-7-50-50.01 Outside Repairs & Parts             | \$ 6,000          | \$ 5,350          | \$ 6,000          | \$ 4,031          | \$ 4,000          |
| 96  | 24-7-50-50.02 Hardware                            |                   |                   | \$ -              | \$ -              |                   |
| 97  | 24-7-50-51.00 Equipment Fuels And Oils            | \$ -              |                   | \$ -              | \$ 492            | \$ 500            |
| 98  | 24-7-50-53.00 Purchase-current year               | #REF!             | \$ 14,894         | \$ 2,000          | \$ 9,619          | \$ 2,000          |
| 99  | 24-7-50-53.01 Purchase-Capital                    | \$ 45,000         | \$ -              | \$ -              | \$ 10,000         | \$ -              |
| 100 | 24-7-50-54.01 Capital Equip. Reserve Fu           |                   |                   |                   |                   | \$ 62,500         |
| 101 | 24-7-50-54-02 River Rd Pump Station               |                   |                   |                   | \$ 1,592          | \$ -              |
| 102 | 24-7-50-59.00 Safety Equipment                    |                   | \$ 715            | \$ 1,000          | \$ 132            | \$ 200            |
| 103 | 24-7-50-99.00 Misc. Supplies                      |                   | \$ 348            | \$ 1,000          |                   | \$ 500            |
| 104 | <b>24-7-60 July 2023 Flood Expenses</b>           |                   |                   |                   |                   |                   |
| 105 | 24-7-60-10.00 Coll. System                        |                   |                   |                   | \$ 557,922        | \$ -              |

|     | A                                                 | AF               | AG                | AH                | AI                  | AJ                |
|-----|---------------------------------------------------|------------------|-------------------|-------------------|---------------------|-------------------|
| 1   | <b>Waste Water Treatment Facility Budget 2024</b> |                  |                   |                   |                     |                   |
| 2   | <b>Revenue</b>                                    | <b>2022</b>      | <b>2022</b>       | <b>2023</b>       | <b>2023</b>         | <b>2024</b>       |
| 3   | <b>Account # and Description</b>                  | <b>Budget</b>    | <b>Actuals</b>    | <b>Budget</b>     | <b>Actuals</b>      | <b>Budget</b>     |
| 106 | 24-7-60-10.01 Plant/Equip.                        |                  |                   |                   | \$ 351,379          | \$ 30,000         |
| 107 | 24-7-60-10.02 Office                              |                  |                   |                   | \$ 4,106            |                   |
| 108 | 24-7-60-10.03 Temp. ongoing expenses              |                  |                   |                   |                     | \$ 201,600        |
| 109 | 24-7-60-10.99 Misc. Expense                       |                  |                   |                   | \$ 28,911           | \$ 10,000         |
| 110 |                                                   |                  |                   |                   |                     |                   |
| 111 | <b>subtotal</b>                                   | <b>#REF!</b>     | <b>\$ 27,298</b>  | <b>\$ 17,000</b>  | <b>\$ 974,942</b>   | <b>\$ 316,300</b> |
| 112 | <b>Total Expenses</b>                             | <b>#REF!</b>     | <b>\$ 693,140</b> | <b>\$ 457,969</b> | <b>\$ 1,363,821</b> | <b>\$ 751,479</b> |
| 113 |                                                   |                  |                   |                   |                     |                   |
| 114 | <b>Loan Expense</b>                               | <b>\$ 49,352</b> | <b>\$ 42,719</b>  | <b>\$ 40,581</b>  | <b>\$ 40,582</b>    | <b>\$ 48,994</b>  |
| 115 | <b>Total Expenses &amp; Loan Expense</b>          | <b>#REF!</b>     | <b>\$ 735,859</b> | <b>\$ 498,550</b> | <b>\$ 1,404,403</b> | <b>\$ 800,473</b> |
| 116 | <b>Revenues less Expenses</b>                     | <b>\$ (0)</b>    | <b>\$ 17,648</b>  | <b>\$ 7,933</b>   | <b>\$ (21,797)</b>  | <b>\$ 263,790</b> |
| 117 |                                                   |                  |                   |                   |                     |                   |
| 118 |                                                   |                  |                   |                   |                     |                   |
| 119 |                                                   |                  |                   |                   |                     |                   |
| 120 | <b>Loan Expenses Breakdown</b>                    |                  |                   |                   |                     |                   |
| 121 | State Revolving Loan Payment                      |                  |                   |                   |                     |                   |
| 122 | FHA Loan Payment (prinicpal only)                 | \$ 24,261        | \$ 24,261         | \$ 25,215         | \$ 25,215           | \$ 26,206         |
| 123 | State RLF Main St siphon (principal only)         | \$ 9,836         | \$ 10,824         | \$ 11,041         | \$ 11,041           | \$ 11,262         |
| 124 | State RLF PH Bridge Sewer line (principal only)   | \$ 2,433         | \$ 2,651          | \$ 2,704          | \$ 2,704            | \$ 2,758          |
| 125 | RLF Loan - Route 15 Sewer Ext.                    | \$ 11,200        | \$ 11,703         |                   |                     | \$ -              |
| 126 | State RLF Rver Rd PS Planning Loan                | \$ 1,622         | \$ 1,622          | \$ 1,622          | \$ 1,622            | \$ 1,622          |
| 127 | RF1-273 River Rd PS const.                        |                  |                   |                   |                     | \$ 7,146          |
| 128 | <b>Total Loan Principle Expense</b>               | <b>\$ 49,352</b> | <b>\$ 51,061</b>  | <b>\$ 40,581</b>  | <b>\$ 40,582</b>    | <b>\$ 48,994</b>  |

## **WASTEWATER DEPARTMENT TREASURER'S REPORT**

**January 1, 2023- December 31, 2023**

Cash on Hand, January 1, 2023:

|                                   |                  |
|-----------------------------------|------------------|
| Checking Account                  | 34,391.23        |
| Union Bank Capital Equipment Fund | <u>55,323.16</u> |

89,714.39

Receipts during the year:

|                                  |                   |
|----------------------------------|-------------------|
| Accounts Receivable -Sewer Sales | 482,385.05        |
| Brook Field                      | 2,208.31          |
| Reimbursements                   | 281.12            |
| Interest Earned                  | 212.44            |
| Application Fees                 | 1,250.00          |
| Reserve Capacity Fees            | 2,430.00          |
| Union Bank Credit Line for Flood | <u>888,083.46</u> |

1,376,850.38

Total Available

1,466,564.77

Disbursements:

|               |                                 |           |
|---------------|---------------------------------|-----------|
| 24-2-00-20.00 | Accounts Payable                | 2,606.75  |
| 24-2-00-25.04 | Notes Payable - M&T Bank        | 11,040.89 |
| 24-2-00-25.06 | Notes Payable -M&T Bank         | 2,703.93  |
| 24-2-00-25.08 | Notes Payable - Peoples United  | 1,621.67  |
| 24-2-00-25.09 | Notes Payable - US Bank         | 25,214.87 |
| 24-7-05-10.02 | Collection System Labor         | 15,203.79 |
| 24-7-05-10.03 | Administrative Salaries         | 25,986.65 |
| 24-7-05-10.04 | Holiday, Sick, Vacation         | 5,901.41  |
| 24-7-05-11.00 | Social Security Match           | 3,814.70  |
| 24-7-05-12.00 | Retirement                      | 3,307.53  |
| 24-7-05-13.00 | Unemployment                    | 74.80     |
| 24-7-05-14.00 | Insurances                      | 11,994.49 |
| 27-7-05-99.00 | Miscellaneous Benefits          | 24.19     |
| 24-7-15-20.01 | Office Expense                  | 7,691.96  |
| 24-7-15-26.00 | Equipment Maintenance/Repair    | 73.80     |
| 24-7-15-42.00 | Professional Training/Education | 619.00    |
| 24-7-15-43.00 | Legal Expense                   | 30.37     |
| 24-7-15-44.00 | Computer System Support         | 2,313.64  |
| 24-7-15-44.00 | Audit Expense                   | 1,557.00  |
| 24-7-20-30.00 | Electricity                     | 40,585.15 |
| 24-7-20-31.00 | Phone                           | 3,469.26  |
| 24-7-20-33.00 | Heat                            | 5,096.68  |
| 24-7-20-48.00 | Insurances                      | 9,399.16  |
| 24-7-20-62.01 | Building Supplies               | 545.50    |
| 24-7-20-62.02 | Building Maintenance            | 1,566.66  |
| 24-7-20-66.00 | Snow Removal                    | 1,172.97  |
| 24-7-20-81.00 | Interest Expense                | 9,675.56  |

|               |                                   |                  |                     |
|---------------|-----------------------------------|------------------|---------------------|
| 24-7-20-99.00 | Trash & Recycling                 | 3,032.37         |                     |
| 24-7-40-45.00 | Sludge Disposal Expense           | 12,491.23        |                     |
| 24-7-40-45.02 | Outside Testing                   | 2,804.80         |                     |
| 24-7-40-45.03 | Outside/Contracted Services       | 216,320.09       |                     |
| 24-7-40-45.04 | Permits and Fees                  | 1,050.00         |                     |
| 24-7-40-50.00 | Lab Supplies                      | 1,708.99         |                     |
| 24-7-40-50.01 | Other Supplies                    | 85.21            |                     |
| 24-7-40-50.02 | Chemicals                         | 8,539.24         |                     |
| 24-7-41-52.00 | Collection System Maintenance     | 8,484.72         |                     |
| 24-7-41-52.01 | Pumping Station Expense           | 1,492.92         |                     |
| 24-7-41-99.00 | Misc. Collection System           | 1,152.65         |                     |
| 24-7-50-50.00 | Parts and Supplies                | 6,757.95         |                     |
| 24-7-50-50.01 | Outside Repairs & Parts           | 4,031.25         |                     |
| 24-7-50-51.00 | Equipment Fuels and Oils          | 491.97           |                     |
| 24-7-50-53.00 | Purchase Current Year             | 9,619.27         |                     |
| 27-7-50-53.01 | Purchase - Capital                | 10,000.00        |                     |
| 27-7-50-53.02 | River Rd Pump Station             | 1,591.98         |                     |
| 24-7-50-59.00 | Safety equipment                  | 132.00           |                     |
| 24-7-60-10.00 | Collection System                 | 557,921.62       |                     |
| 24-7-60-10.01 | Plant Equipment                   | 351,378.91       |                     |
| 24-7-60-10.02 | Office Expense                    | 4,106.26         |                     |
| 24-7-60-10.99 | Miscellaneous Expense             | 28,911.17        |                     |
|               |                                   |                  | <u>1,425,396.98</u> |
|               | Balance on Hand 12-31-2023        |                  | 41,167.79           |
|               | <u>Balance on hand 12-31-2023</u> |                  |                     |
|               | Checking Account                  | (14,292.56)      |                     |
|               | Union Bank Capital Equipment Fund | <u>55,460.35</u> |                     |
|               |                                   |                  | 41,167.79           |

| <b>Electric Budget 2024</b>                             |                  |                  |                  |                  |                  |
|---------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| Account                                                 | 2022 Budget      | 2022 Actuals     | 2023 Budget      | 2023 Actuals     | 2024 Budget      |
| <b>20-6-41 Operating Revenue</b>                        |                  |                  |                  |                  |                  |
| 20-6-41-50.00 Merchandising & Jobbing                   | 45,000           | 65,821           | 45,000           | 20,945           | 25,000           |
| 20-6-41-50.02 Deferred Revenue                          | 27,700           | 0                | 0                |                  | 50,000           |
| 20-6-41-50.01 Line Extension Applications/fees          | 2,000            | 2,250            | 2,250            | 1,750            | 1,750            |
| 20-6-41-90.00 Interest Income                           | 250              | 252              | 254              | 108              | 100              |
| 20-6-41-90.01 Dividend Income                           | 52,640           | 66,678           | 72,780           | 53,499           | 55,000           |
| 20-6-41-90.02 Lamoille 115k Spec Facility Dividends     |                  |                  |                  |                  |                  |
| <b>subtotal</b>                                         | <b>127,590</b>   | <b>135,000</b>   | <b>120,284</b>   | <b>76,302</b>    | <b>131,850</b>   |
| <b>20-6-42 Misc Revenue</b>                             |                  |                  |                  |                  |                  |
| 20-6-42-10.00 Miscellaneous Income                      | 122,539          | 127,188          | 144,222          | 145,906          | 148,000          |
| 20-6-42-11.00 Bank loan                                 |                  |                  |                  |                  | 300,000          |
| <b>subtotal</b>                                         | <b>122,539</b>   | <b>127,188</b>   | <b>144,222</b>   | <b>145,906</b>   | <b>448,000</b>   |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-6-44 Sales of Electricity Rev</b>                 |                  |                  |                  |                  |                  |
| 20-6-44-00.00 Sales Residential                         | 999,123          | 932,192          | 931,500          | 921,614          | 989,456          |
| 20-6-44-20.00 Sales Large Commercial                    | 347,925          | 320,204          | 318,000          | 310,106          | 332,320          |
| 20-6-44-20.01 Sales Commercial                          | 155,230          | 143,476          | 160,000          | 168,330          | 180,450          |
| 20-6-44-40.00 Sales Street Lights                       | 15,200           | 15,057           | 15,000           | 15,233           | 15,000           |
| 20-6-44-90.00 Sales Northern Vermont University         | 584,439          | 566,367          | 560,000          | 558,241          | 589,600          |
| 20-6-44-90.01 Sales Public Authorities                  | 116,654          | 109,697          | 109,000          | 108,500          | 116,312          |
| <b>subtotal</b>                                         | <b>2,218,572</b> | <b>2,086,994</b> | <b>2,093,500</b> | <b>2,082,024</b> | <b>2,223,138</b> |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-6-45 Misc. Revenues</b>                           |                  |                  |                  |                  |                  |
| 20-6-45-10.01 Connect/disconnect fees                   | 5,000            | 4,904            | 5,000            | 6,462            | 6,000            |
| 20-6-50.03 Mutual Aid Income                            |                  |                  |                  |                  | 8,800            |
| <b>subtotal</b>                                         | <b>5,000</b>     | <b>9,782</b>     | <b>5,000</b>     | <b>6,462</b>     | <b>14,800</b>    |
|                                                         |                  |                  |                  |                  |                  |
| <b>Total Revenue</b>                                    | <b>2,473,701</b> | <b>2,358,964</b> | <b>2,363,006</b> | <b>2,310,694</b> | <b>2,817,788</b> |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-7-40 Taxes and Misc Expenses</b>                  |                  |                  |                  |                  |                  |
| 20-7-40-30.00 Depreciation Expense                      | 80,000           | 80,000           | 80,000           | 80,000           | 80,000           |
| 20-7-40-80.01 Other Taxes                               | 21,000           | 22,089           | 22,700           | 22,484           | 23,000           |
| 20-7-40-80.02 Gross Revenue Tax                         | 11,648           | 10,982           | 11,323           | 11,000           | 11,800           |
| 20-7-40-80.03 Fuel Gross Receipts Tax                   | 11,648           | 10,445           | 10,654           | 8,648            | 10,000           |
| 20-7-40-80.04 Capital Reserves                          |                  |                  | 7,272            | 10,000           | 10,000           |
| <b>subtotal</b>                                         | <b>124,295</b>   | <b>123,516</b>   | <b>131,949</b>   | <b>132,132</b>   | <b>134,800</b>   |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-7-43 INTEREST EXPENSE</b>                         |                  |                  |                  |                  |                  |
| 20-7-43-10.00 Interest                                  | 10,304           | 6,128            | 4,752            | 4,825            | 10,562           |
| 20-7-43-10.01 Interest on Deposits                      | 500              | 458              | 432              | 1,701            | 1,700            |
| 20-7-43-10.02 Transco Stock interest                    |                  |                  |                  |                  |                  |
| <b>subtotal</b>                                         | <b>10,804</b>    | <b>6,586</b>     | <b>5,184</b>     | <b>6,526</b>     | <b>12,262</b>    |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-7-55 Purchased Power Costs</b>                    |                  |                  |                  |                  |                  |
| 20-7-55-50.00 Power Purchased                           | 1,337,775        | 1,141,985        | 1,100,546        | 1,066,900        | 1,459,727        |
| 20-7-55-50.01 Project 10 Charges                        |                  | 229,088          | 240,034          | 238,776          | 245,707          |
| 20-7-55-70.00 Other Expenses                            | 59,257           | 76,415           | 109,158          | 94,846           | 81,208           |
| <b>subtotal</b>                                         | <b>1,397,032</b> | <b>1,447,489</b> | <b>1,449,738</b> | <b>1,400,522</b> | <b>1,786,642</b> |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-7-56 Transmission System Maintenance</b>          |                  |                  |                  |                  |                  |
| 20-7-57-00.01 Station Equipment Maintenance             | 3,000            | 0                | 5,000            |                  | 4,000            |
| <b>subtotal</b>                                         | <b>14,514</b>    | <b>0</b>         | <b>20,000</b>    | <b>0</b>         | <b>4,000</b>     |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-7-58 Operations Engineering &amp; Supervision</b> |                  |                  |                  |                  |                  |
| 20-7-58-00.00 Lab. Ops/Supervision/Eng                  | 74,373           | 33,867           | 35,899           | 49,230           | 56,724           |
| 20-7-58-11.16 Safety & Operating Supplies               | 5,000            | 1,909            | 5,000            | 6,426            | 7,000            |
| 20-7-58-60.00 Labor Meter Expense                       | 500              | 197              | 500              | 884              | 500              |
| 20-7-58-60.01 Meter Expense Supplies/Materials          | 1,500            | 0                | 1,500            | 3,919            | 1,000            |
| 20-7-58-70.00 Labor Customer Installation               | 5,000            | 12,826           | 5,000            | 5,785            | 7,251            |
| 20-7-58-70.01 Customer Installations Expense            | 1,000            | 500              | 1,000            | 0                | 750              |
| 20-7-58-70.02 Customer Install Contracted               | 0                | 0                | 0                |                  |                  |
| 20-7-58-70.10 Mutual aid - Other Utilities              | 1,000            | 3,444            | 4,000            | 9,488            | 8,000            |
| 20-7-58-70.20 July Flooding Event                       |                  |                  |                  | 34,185           | 0                |
| 20-7-58-80.00 Lab Misc. Distribution, Safety & Training | 8,000            | 8,279            | 8,000            | 8,240            | 8,600            |
| <b>subtotal</b>                                         | <b>96,373</b>    | <b>61,021</b>    | <b>60,899</b>    | <b>118,157</b>   | <b>89,825</b>    |
|                                                         |                  |                  |                  |                  |                  |
| <b>20-7-59 Distribution System Maintenance</b>          |                  |                  |                  |                  |                  |
| 20-7-59-21.00 Lab. Structures, Equip, Substation        | 10,000           | 4,057            | 4,500            | 4,557            | 5,500            |

|                                                 |                  |                  |                  |                  |                  |
|-------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 20-7-59-21.01 Structures, Equip, Substation     | 15,000           | 1,257            | 15,000           | 0                | 16,000           |
| 20-7-59-21.03 Labor Capital Project Sub.        | 27,700           | 0                | 28,000           | 0                | 2,000            |
| 20-7-59-21.04 Substation Maint Contracted       | 15,000           | 0                | 20,000           | 7,875            | 10,000           |
| 20-7-59-41.00 Labor Maintenance of Line         | 87,601           | 103,561          | 105,000          | 70,988           | 110,543          |
| 20-7-59-41.01 Maintenance of Lines Supplies     | 43,750           | 33,476           | 45,000           | 29,641           | 30,000           |
| 20-7-59-41.02 Tree Trimming Labor               | 25,000           | 15,989           | 20,000           | 9,354            | 18,000           |
| 20-7-59-41.03 Tree trimming Contracted          | 35,000           | 25,900           | 28,000           | 0                | 30,000           |
| 20-7-59-50.00 Labor Maint. of Line Transformers | 2,500            | 196              | 2,500            | 676              | 1,000            |
| 20-7-59-50.01 Maint. Line Transformers          | 37,000           | 12,105           | 37,000           | 13,980           | 30,000           |
| 20-7-59-60.00 Labor Maint. of St. Light         | 4,000            | 2,356            | 3,000            | 6,001            | 6,500            |
| 20-7-59-60.01 Maint. of St. Lighting/Signals    | 5,000            | 1,426            | 3,000            | 2,135            | 2,500            |
| 20-7-59-80.00 Misc. Maintenance of Distribution | 3,500            | 922              | 3,500            | 948              | 1,500            |
| 20-7-59-80.00 Labor Snow Removal                | 5,000            | 1,482            | 5,000            | 3,078            | 3,000            |
| <b>subtotal</b>                                 | <b>316,051</b>   | <b>202,727</b>   | <b>319,500</b>   | <b>149,233</b>   | <b>266,543</b>   |
|                                                 |                  |                  |                  |                  |                  |
| <b>20-7-90 Customer Accounts Operations</b>     |                  |                  |                  |                  |                  |
| 20-7-90-20.00 Labor Meter Reading               | 10,212           | 10,985           | 11,644           | 9,107            | 12,000           |
| 20-7-90-30.00 Lab. Customer Records/Collections | 14,371           | 8,634            | 9,152            | 9,084            | 9,000            |
| 20-7-90-40.00 Uncollectible Accounts            | 3,000            | 0                | 3,000            | 0                | 3,000            |
| 20-7-90-50.00 Misc. Customer Accts Expense      | 250              | 0                | 250              | 0                |                  |
| <b>subtotal</b>                                 | <b>27,833</b>    | <b>19,619</b>    | <b>24,046</b>    | <b>18,191</b>    | <b>24,000</b>    |
|                                                 |                  |                  |                  |                  |                  |
| <b>20-7-92 Administrative and General</b>       |                  |                  |                  |                  |                  |
| 20-7-92-00.00 Trustees' Salaries                | 3,640            | 2,600            | 3,640            | 3,638            | 3,640            |
| 20-7-92-00.02 Auditors Salaries                 | 300              | 0                | 350              | 99               | 350              |
| 20-7-92-00.03 Administrative Salaries           | 90,824           | 79,157           | 160,159          | 162,192          | 221,327          |
| 20-7-92-00.04 Stores Expense Labor              | 5,500            | 1,510            | 800              | 1,143            | 1,500            |
| 20-7-93-30.02 Vehicle & Equip Maint Labor       | 9,000            | 0                | 0                |                  |                  |
| 20-7-92-10.00 Office Expense                    | 40,000           | 37,567           | 35,000           | 39,960           | 40,000           |
| 20-7-92-30.00 Outside Services                  | 58,800           | 96,977           | 13,632           | 20,011           | 17,000           |
| 20-7-92-30.01 Safety Training & Education       | 6,000            | 3,217            | 6,000            | 4,746            | 9,000            |
| 20-7-92-30.05 VPPSA Fees                        | 54,906           | 67,226           | 71,361           | 58,367           | 82,574           |
| 20-7-92-30.06 Village Manager Labor             |                  |                  |                  |                  |                  |
| 20-7-92-40.00 Insurance                         | 19,309           | 19,309           | 29,918           | 31,605           | 40,796           |
| 20-7-92-60.00 Employee Benefits                 | 1,500            | 1,069            | 1,500            | 1,291            | 1,400            |
| 20-7-92-60.01 Health Insurance                  | 82,062           | 75,343           | 81,762           | 98,606           | 103,448          |
| 20-7-92-60.02 Sick, Vacation, Holiday           | 502,671          | 71,404           | 42,898           | 63,590           | 0                |
| 20-7-92-60.03 Unemployment                      | 1,000            | 540              | 183              | 524              | 718              |
| 20-7-92-60.04 Retirement                        | 27,457           | 24,072           | 27,457           | 30,501           | 39,995           |
| 20-7-92-60.05 Social Security Match             | 36,292           | 28,873           | 36,292           | 34,775           | 45,328           |
| 20-7-92-60.06 Uniforms                          | 10,000           | 10,005           | 8,300            | 4,372            | 2,800            |
| 20-7-92-90.00 Duplicate Charges/Credits         |                  |                  |                  |                  |                  |
| <b>subtotal</b>                                 | <b>950,761</b>   | <b>518,872</b>   | <b>519,253</b>   | <b>555,420</b>   | <b>609,876</b>   |
|                                                 |                  |                  |                  |                  |                  |
| <b>20-7-93 Misc. Expense</b>                    |                  |                  |                  |                  |                  |
| 20-7-93-02.00 Misc. Administrative Exp          | 1,500            | 2,486            | 1,500            | 575              | 1,000            |
| 20-7-93-02.01 Inventory Adjustment              |                  | 54,905           |                  |                  |                  |
| 20-7-93-10.00 Rents                             | 54,000           | 54,904           | 55,000           | 54,905           | 55,000           |
| 20-7-93-30.00 Transportation/Fuels & Oil        | 25,000           | 10,143           | 12,000           | 31,105           | 26,000           |
| 20-7-93-30.01 Capital Account Current Year      | 0                |                  |                  |                  |                  |
| <b>subtotal</b>                                 | <b>80,500</b>    | <b>122,438</b>   | <b>68,500</b>    | <b>86,585</b>    | <b>82,000</b>    |
| <b>Total Expenses</b>                           | <b>3,018,163</b> | <b>2,502,268</b> | <b>2,599,069</b> | <b>2,466,766</b> | <b>3,019,948</b> |
| <b>Revenues minus Expense</b>                   | <b>-544,462</b>  | <b>-143,304</b>  | <b>-236,063</b>  | <b>-156,072</b>  | <b>-202,160</b>  |
| <b>Loan Principal payments</b>                  | <b>30,000</b>    | <b>30,000</b>    | <b>30,000</b>    | <b>30,000</b>    | <b>90,000</b>    |

## ELECTRIC DEPARTMENT TREASURER'S REPORT

January 1, 2023- December 31, 2023

Balance on Hand, January 1, 2023

|                         |                 |           |
|-------------------------|-----------------|-----------|
| Union Bank Cash Account | 23,171.66       |           |
| Union Bank Money Market | 2,523.25        |           |
| TD Bank - Money Market  | <u>3,134.27</u> |           |
|                         |                 | 28,829.18 |

Receipts:

|                              |                   |                     |
|------------------------------|-------------------|---------------------|
| Energy Sales & Sales Tax     | 2,221,218.64      |                     |
| Meter Deposit                | 8,360.00          |                     |
| Interest Earned              | 107.84            |                     |
| Merchandise/Jobbing          | 9,685.62          |                     |
| Vermont Transco Distribution | 6,411.26          |                     |
| Vermont Transco Dividends    | 53,498.99         |                     |
| Line Extension Application   | 1,750.00          |                     |
| Mutual Aid Reimbursement     | 14,670.63         |                     |
| Miscellaneous Reimbursement  | 4,057.14          |                     |
| Pole Rent                    | 296.04            |                     |
| Return of Truck Deposit      | 10,000.00         |                     |
| Union Bank Credit Line       | <u>200,000.00</u> |                     |
|                              |                   | <u>2,530,056.16</u> |

Total Available 2,558,885.34

Expenditures:

Capital Accounts:

|               |                                    |                  |            |
|---------------|------------------------------------|------------------|------------|
| 20-1-00-36.40 | Poles and Fixtures                 | 2,370.05         |            |
| 20-1-00-36.50 | Overhead Conductors & Dev.         | 156.40           |            |
| 20-1-00-36.80 | Line Transformers                  | 416.48           |            |
| 20-1-00-36.81 | Pad mount Transformers             | 86.88            |            |
| 20-1-00-37.00 | Meters                             | 461.62           |            |
| 20-2-00-23.21 | Accounts Payable Trade             | 12,654.43        |            |
| 20-2-00-23.22 | Accounts Payable Energy            | 122,633.70       |            |
| 20-2-00-23.50 | Meter Deposits                     | 5,544.80         |            |
| 20-2-00-23.60 | Account Payable Gross Receipts Tax | 11,008.07        |            |
| 20-2-00-23.61 | Account Payable Sales Tax          | 29,384.20        |            |
| 20-2-00-23.62 | Account Payable EEU                | 127,954.65       |            |
| 20-2-00-24.20 | Vt Bond Bank                       | <u>30,000.00</u> |            |
|               |                                    |                  | 342,671.28 |

Operating Accounts:

|               |                              |            |
|---------------|------------------------------|------------|
| 20-7-40-80.01 | Other Taxes                  | 17,799.78  |
| 20-7-40-80.03 | Fuel Gross Receipts Tax      | 9,458.27   |
| 20-7-43-10.00 | Interest                     | 4,824.50   |
| 20-7-55-50.00 | Power Purchased              | 981,780.04 |
| 20-7-55-50.01 | Project 10 - Power Purchased | 238,785.77 |
| 20-7-55-70.00 | Other Power Expenses         | 94,845.94  |
| 20-7-58-00.00 | Operation Supervision Labor  | 49,230.29  |
| 20-7-58-11.16 | Safety/Operating Supplies    | 6,499.65   |
| 20-7-58-60.00 | Meter Expense Labor          | 884.49     |

|               |                                     |            |              |
|---------------|-------------------------------------|------------|--------------|
| 20-7-58-60.01 | Meter Expense Supplies/Materials    | 3,919.41   |              |
| 20-7-58-70.00 | Customer Installation - Labor       | 5,785.12   |              |
| 20-7-58-70.10 | Mutual Aid - Other Utilities        | 9,487.67   |              |
| 20-7-58-70.20 | July Flooding Event                 | 34,184.88  |              |
| 20-7-58-80.00 | Distribution - Labor - training     | 8,239.50   |              |
| 20-7-59-21.00 | Structures, Equipment Labor         | 4,556.74   |              |
| 20-7-59-21.04 | Substation Contracted               | 7,875.00   |              |
| 20-7-59-41.00 | Maintenance of Lines Labor          | 70,988.32  |              |
| 20-7-59-41.01 | Maintenance of Lines Materials      | 30,134.65  |              |
| 20-7-59-41.02 | Tree Trimming Labor                 | 9,354.33   |              |
| 20-7-59-50.00 | Manit. of Line Transformers Labor   | 676.18     |              |
| 20-7-59-50.01 | Maintenance Line Transformers       | 13,979.89  |              |
| 20-7-59-60.00 | Maintenance of St. Lights Labor     | 6,000.62   |              |
| 20-7-59-60.01 | Maintenance of St. Lights Materials | 2,134.82   |              |
| 20-7-59-80.00 | Misc. Maintenance of Distribution   | 948.43     |              |
| 20-7-59-80.00 | Snow Removal                        | 3,077.90   |              |
| 20-7-90-20.00 | Meter Reading                       | 9,107.25   |              |
| 20-7-90-30.00 | Customer Records & Collections      | 9,084.04   |              |
| 20-7-92-00.00 | Trustees Salaries                   | 3,638.25   |              |
| 20-7-92-00.02 | Auditors Salaries                   | 98.85      |              |
| 20-7-92-00.03 | Administrative Salaries             | 162,191.66 |              |
| 20-7-92-00.04 | Stores Expense                      | 1,142.54   |              |
| 20-7-92-10.00 | Office Expense                      | 40,165.91  |              |
| 20-7-92-30.00 | Outside Services                    | 23,137.05  |              |
| 20-7-92-30.01 | Safety Training & Education         | 6,831.33   |              |
| 20-7-92-30.05 | VPPSA Fees                          | 53,502.80  |              |
| 20-7-92-40.00 | Insurance Expense                   | 31,604.70  |              |
| 20-7-92-60.00 | Employee Benefits                   | 1,290.81   |              |
| 20-7-92-60.01 | Health Insurance                    | 98,606.27  |              |
| 20-7-92-60.02 | Sick Vacation Holiday               | 63,589.65  |              |
| 20-7-92-60.03 | Unemployment                        | 523.60     |              |
| 20-7-92-60.04 | Retirement                          | 30,501.27  |              |
| 20-7-92-60.05 | Social Security Match               | 34,774.68  |              |
| 20-7-92-60.06 | Uniforms                            | 8,003.15   |              |
| 20-7-93-02.00 | Misc. Administrative Expense        | 575.40     |              |
| 20-7-93-10.00 | Rents                               | 54,904.60  |              |
| 20-7-93-30.00 | Transportations Fuels & Oils        | 31,105.32  |              |
| 20-7-93-30.02 | Truck Maintenance - Labor           | 13,663.92  |              |
|               |                                     | <hr/>      | 2,293,495.24 |

|                    |              |
|--------------------|--------------|
| Total Expenditures | 2,636,166.52 |
|--------------------|--------------|

|                       |                     |
|-----------------------|---------------------|
| Total Funds Available | 2,558,885.34        |
| Total Expenditures    | <u>2,636,166.52</u> |

|               |             |
|---------------|-------------|
| Total on hand | (77,281.18) |
|---------------|-------------|

Balance on Hand 12-31-2023:

|                         |                    |
|-------------------------|--------------------|
| Union Bank Cash Account | (77,281.18)        |
| Union Bank Money Market | -                  |
| TD Bank - Money Market  | -                  |
| Total on hand           | <u>(77,281.18)</u> |